

DEED RECORD X
SKAMANIA COUNTY, WASHINGTON

SHAW & BORDEN CO., PRINTERS, STATIONERS, BOOKBINDERS, SPOKANE 241427

STATE OF CALIFORNIA,)
) ss.
County of Los Angeles)

I, Chas. T. Rippy, Notary Public in and for the County of Los Angeles, State of California, residing at Torrance, Cal., do hereby certify that on this 23d day of June, 1931, personally appeared before me Adella M. Porter (An unmarried woman) (Adella M. Buchanan) being one and the same person. to me known to be the individual described in and who executed the within instrument and acknowledged that she signed and sealed the same as her free and voluntary act and deed for the uses and purposes herein mentioned.

GIVEN UNDER MY HAND AND OFFICIAL SEAL this 23 day of June, 1931

(Notarial Seal Affixed) Chas. T. Rippy
Notary Public in and for the County of Los Angeles,
State of California Residing at Torrance in said County.

Filed for record July 2, 1931 at 10-25 o'clock A. M. by Grantee.

Mabel J. Fosse
County Auditor

#17366 E. C. Hamilton et us to Frank Easley

THIS INDENTURE, Made this 27th day of June in the year of our Lord one thousand nine hundred and Thirty-one

BETWEEN E. C. Hamilton and Maggie E. Hamilton, his wife the parties of the first part and Frank Easley party of the second part

WITNESSETH, That the said parties of the first part, for and in consideration of the sum of One Dollar and other valuable consideration DOLLARS lawful money of the United States, to them in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, do by these presents, Grant, Bargain, Sell, Convey and Confirm unto the said party of the second part, and to his heirs and assigns, the following described tract, lot or parcel of land, situate, lying and being in the County of Skamania, State of Washington, and particularly bounded and described as follows, to-wit:

All of that part of Lot Nine of Stevenson Park Addition lying west of a county road which road extends in a southeasterly direction along the east line of said tract conveyed to the Evergreen Highway to the south. Aforesaid tract has a width from East to west of 210 feet, more or less except rights-of-way for county roads

Together with the appurtenances, to have and to hold the said premises, with the appurtenances, unto said party of the second part, and to his heirs, executors, administrators and assigns forever.

And the said parties of the first part, for them selves, and for their heirs, executors or administrators do by these presents, covenant and agree to and with the said party of the second part his heirs, executors or administrators and assigns, that they are lawfully seized in fee simple absolute of and in all and singular the above granted and described premises and the appurtenances; that they have good and lawful right to sell and convey the same; that the same are free from all liens and incumbrances except taxes or other liens if any since 1926 and that they hereby WARRANT and will DEFEND the same from all lawful claims whatsoever. except aforesaid taxes or liens if any

IN WITNESS WHEREOF, The said parties of the first part have hereunto set their hands and seal the day and year first above written.

Signed, Sealed and Delivered in Presence of E.C. Hamilton (Seal)
Maggie E. Hamilton (Seal)