

MORTGAGE RECORD—W

SKAMANIA COUNTY, WASHINGTON

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In case a complaint is filed in a suit brought to foreclose this mortgage, the court shall, upon motion of the holder of the mortgage, without respect to the conditions of the property herein described, appoint a receiver to collect the rents and profits arising out of said premises, and apply such rents and profits to the payment and satisfaction of the amount due under this mortgage, first deducting all proper charges and expenses attending the execution of such trust.

In the event of suit or action being instituted to foreclose this mortgage, the mortgagors; their heirs and assigns shall pay such sum as the Court shall consider reasonable as attorney's fees for the benefit of the plaintiff, in addition to the costs and disbursements provided by statute.

IN WITNESS WHEREOF, the said mortgagors have hereunto set their hands and seals the day and year first above written.

Executed in the presence of

Willis J. Johnson (SEAL)

Alice V. Johnson (SEAL)

State of Oregon,)
County of Multnomah) ss.

On this the 27th day of February A. D., 1946, personally appeared before me, a Notary Public in and for said County and State, the within named Willis J. Johnson and Alice V. Johnson, husband and wife, to me personally known to be the identical persons described therein and who executed the within instrument, and acknowledged to me that they executed the same freely and voluntarily for the uses and purposes therein named.

IN TESTIMONY WHEREOF, I have hereunto set my hand and official seal the day and year last above written.

George A. Rahoutis

Notary Public for Oregon
My Commission Expires April 19, 1946

(Notarial Seal Affixed)

Filed for record March 6, 1946 at 9:25 a.m. by Grantee.

Mabel J. Foster
Skamania County Auditor

#35254

Federal Land Bank to Fred Bueche et al
LOAN NO. 27353

900

RELEASE OF MORTGAGE

The undersigned; The Federal Land Bank of Spokane, a corporation, hereby certifies that the mortgage dated January 16th, 1923, executed by Fred Bueche, et al to The Federal Land Bank of Spokane, a corporation, and recorded on page 309, of Book P of Mortgages, in the office of County Auditor of Skamania County, Washington, together with the debt thereby secured, is fully paid and discharged.

IN TESTIMONY WHEREOF, said corporation has caused its name to be signed hereto and its corporate seal to be affixed the 28th day of February, 1946.

THE FEDERAL LAND BANK OF SPOKANE

By S. C. Fish
S. C. Fish Vice-President

Attest: Arnold Anderson
Arnold Anderson Assistant Secretary

(Corporate Seal Affixed)

STATE OF WASHINGTON,)
COUNTY OF SPOKANE) ss.

On this 28th day of February, 1946, before me, a Notary Public in and for the above named County and State, personally appeared S. C. Fish, to me known to be Vice-President of the Corporation that executed the within and foregoing instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said corporation, for the uses