

DEED RECORD W  
SKAMANIA COUNTY, WASHINGTON

One anchor to 350 ft west of east line of sec,6 Twp, L north range 6 east of W.M., and 10 ft north of pole #123 on N.side of state Hwy. One pole #122 350 ft west of pole 123 and 81 ft N. of C/L of Hwy. One pole #121 to be 300 ft west of pole #122 and 120<sup>ft</sup> N. of C/L of Hwy. One anchor to ~~20~~ 20 ft north of pole 121. pole 120 to be 308 ft west of pole #121 and 50 ft north of C/L/Hwy. one pole 119 to be 283<sup>120</sup> ft west of pole and 45ft N of C/L/Hwy, One anchor to be 10ft north of pole #119 ., together with the right to cut remove and destroy such trees and brush as may be necessary in constructing, maintaining and protecting such lines from damage.

WITNESS the following signature this 25 day of July, 1930

Paul J. Vial  
Florence L. Vial

State of Washington ( ss  
County of Clark (

THIS CERTIFIES that on this 25th day of July, 1930 before me, the undersigned, a notary public in and for said county and state, personally appeared the within named Paul J. Vial and Florence H. Vial husband and wife to me known to be the identical person described in and who executed the foregoing instrument, and then and there acknowledged said instrument as their free and voluntary act and deed for the uses and purposes therein mentioned.

IN WITNESS WHEREOF I have hereunto set my hand and affixed my notarial seal.  
C.K. Rice, Notary public for Washington  
(Notarial Seal) residing at Vancouver therein,  
My commission expires 12-20-1931.

Filed for record Sept 24th, 1930 at 11:00 A.M.

*A. J. C. H. H. H.*  
Auditor

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#16804-Beacon Lake Corp. to N.W. Electric Co

IN CONSIDERATION of one and no/100 dollars (100), the receipt whereof is hereby acknowledged, the undersigned Beacon Lake Corporation by Sam Samson, President and Geo. H. Watson Secretary, grant to Northwestern Electric Company a Washington corporation a perpetual right of way in and over the following described real property situated in the county of Skamania State of Washington to-wit: NW $\frac{1}{4}$  of NE $\frac{1}{4}$  of section 35 & SW $\frac{1}{4}$  of SE $\frac{1}{4}$  of section 26 & SW $\frac{1}{4}$  of SE $\frac{1}{4}$  of SE $\frac{1}{4}$  of sec, 26 and NE $\frac{1}{4}$  of SE $\frac{1}{4}$  of section 26 all in Twp. 2 north range 6 east of Willamette Meridian for the purpose of erecting, maintaining and operating thereon seven anchors of a pole line for the transmission of electric current, anchors are to be adjacent to State Highway on north side together with the right to cut, remove and destroy such trees and brush as may be necessary in constructing, maintaining such lines from damage.

WITNESS the following signature this 4 day of Aug, 1930

(Corporate Seal)

Beacon Lake Corporation  
Sam Samson, President  
Geo. H. Watson  
Sec.

State of Washington ( ss  
County of Clark (

On this 4th day of August, A.D. 1930 before me personally appeared Sam Samson and Geo. H. Watson to me known to be President and secretary, of the corporation that executed the within and foregoing instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that they were authorized to execute said instrument and that the seal affixed is the corporate seal of said corporation. In Witness whereof, I have hereunto set my hand and affixed my official seal the day and year first above written.

(Notarial seal)

C.K. Rice, Notary public in and for  
State of Washington, residing at  
Vancouver therein.  
My commission expires Dec, 20-1931.

Filed for record Sept 24th, 1930 at 11:00 A.M.

*A. J. C. H. H. H.*  
Auditor.