

#35060

Federal Land Bank to J. A. Hughes, et al

6082

LOAN NO. 11336

RELEASE OF MORTGAGE

The undersigned, The Federal Land Bank of Spokane, a corporation, hereby certifies that the mortgage dated January 27th, 1919, executed by J. A. Hughes, et al to The Federal Land Bank of Spokane, a corporation, and recorded on page 70, of Book Q of Mortgages, in the office of County Auditor of Skamania County, Washington, together with the debt thereby secured, is fully paid and discharged.

IN TESTIMONY WHEREOF, said corporation has caused its name to be signed hereto and its corporate seal to be affixed the 28th day of December, 1945.

THE FEDERAL LAND BANK OF SPOKANE

By S. C. Fish
S. C. Fish Vice-President

Attest: Arnold Anderson
Arnold Anderson
Assistant Secretary

(Corporate seal affixed)

STATE OF WASHINGTON,)
COUNTY OF SPOKANE.) ss.

On this 28th day of December, 1945, before me, a Notary Public in and for the above named County and State, personally appeared S. C. Fish to me known to be Vice-President of the Corporation that executed the within and foregoing instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument, and that the seal affixed is the corporate seal of said corporation.

WITNESS my hand and notarial seal the day and year last above written.

Carl E. Schrap

Notary Public, residing at Spokane,
Washington.
My commission expires Mar. 15 1947

(Notarial Seal Affixed)

Approved as to Form

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Filed for record January 10, 1946 at 9:00 a. m. by Federal Land Bank.

Mary Jones
Skamania County Auditor

#35065

Cleo Nicholson to Bank of Stevenson

THIS INDENTURE, Made this 10th day of January in the year of our Lord one thousand nine hundred and forty-six BETWEEN Cleo Nicholson party of the first part, and Bank of Stevenson, party of the second part:

WITNESSETH, That the said party of the first part, for and in consideration of the sum of ONE THOUSAND ONE HUNDRED and no 100 DOLLARS, lawful money of the United States, to her in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, does by these presents Grant, Bargain, Sell, Convey and Warrant unto the said party of the second part, and to its heirs and assigns, the following described tract or parcel of land, lying and being in the County of Skamania, and State of Washington, and particularly bounded and described as follows, to-wit:

Lots 31 and 32, Block 4, Town of Stevenson according to the official plat thereof on file and of record in the office of the Auditor of Skamania County, Washington.

together with all and singular the tenements, hereditaments and appurtenances thereunto belonging.