

MORTGAGE RECORD—W

409

SKAMANIA COUNTY, WASHINGTON

YAKIMA BINDERY & PTG. CO. 187997

409

(Notarial Seal Affixed)

Raymond C. Sly

Notary Public in and for the State
of Washington, residing at Steven-
son, therein.

Filed for record November 27, 1945 at 9:00 a.m. by Grantee.

Mabel J. Jase
Skamania County Auditor

#34973

Security State Bank to Earl F. Harrah

Martin Grove and Ethel Grove, his wife,)
Mortgagor,)
To)
Earl F. Harrah)
Mortgagee.)Recorded in Book W of Mortgage Records of
Skamania County, State of Washington, on the
14th day of September, 1943.

Mortgage dated May 24, 1943

Amount of Real Estate Mortgage, \$470.00

For value received, we hereby sell, assign and transfer the above described Real
Estate Mortgage and note secured thereby unto Earl F. Harrah.

Dated at White Salmon, Wash., December 5, 1945.

In Presence of

SECURITY STATE BANK (Seal)

L. C. Barton

President

P. A. Pederson

Asst. Vice President

STATE OF WASHINGTON,)
County of Klickitat) ss.

CORPORATION ACKNOWLEDGMENT

THIS CERTIFIES, that on this 5th day of December, 1945, before me, the undersigned, a Notary Public in and for the State of Washington, duly commissioned and sworn, personally appeared L. C. Barton and P. A. Pederson the President and Asst. Vice President, respectively, of the corporation that executed the within instrument and acknowledged to me that they signed the same as the free and voluntary act and deed of said corporation for the uses and purposes therein mentioned, and each for himself, and one not for the other, on oath stated that he is authorized to execute said instrument, and that the seal affixed is the corporate seal of said corporation.

WITNESS MY hand and official seal the day and year in this certificate first above written.

George B. Machen

(Corporate Seal Affixed)

Notary Public in and for the State of
Washington, residing at White Salmon,
Washington

(Notarial seal Affixed)

Filed for record December 10, 1945 at 9:00 a.m. by Grantor.

Mabel J. Jase
Skamania County Auditor

#34987

Federal Land Bank to H. M. Greiner et al

5512

Loan No. 4387
RELEASE OF MORTGAGE

The undersigned, The Federal Land Bank of Spokane, a corporation, hereby certifies that the mortgage dated December 20th, 1917, executed by H. M. Greiner, et al to The Federal Land Bank of Spokane, a corporation, and recorded on page 49, of Book Q of Mortgages, in the office of County Auditor of Skamania County, Washington, together with the debt thereby secured, is fully paid and discharged.

IN TESTIMONY WHEREOF, said corporation has caused its name to be signed hereto and its corporate seal to be affixed the 5th day of December, 1945.

THE FEDERAL LAND BANK OF SPOKANE

(Corporate Seal Affixed)

By S. C. Fish
S. C. Fish, Vice-President.Attest: A. W. Behrens
A. W. Behrens, Assistant Secretary.