

the day and year first in this, my certificate, written.

(Notarial seal affixed)

Frances Woods

Notary Public in and for said County  
and State.  
My Commission Expires Oct. 5, 1943.

Filed for record July 26, 1945 at 1-55 p.m. by C. E. Loghry.

Mabel J. Case  
Skamania County Auditor.

#34280

The Federal Land Bank to B. F. Johns

Loan No. 1146

RELEASE OF MORTGAGE

3001

The undersigned, The Federal Land Bank of Spokane, a corporation, hereby certifies that the mortgage dated July 9, 1917, executed by B. F. Johns, to The Federal Land Bank of Spokane, a corporation, and recorded on page 23, of Book Q of Mortgages, in the office of County Auditor of Skamania County, Washington, together with the debt thereby secured, is fully paid and discharged.

IN TESTIMONY WHEREOF, said corporation has caused its name to be signed hereto and its corporate seal to be affixed the 3rd day of July, 1945.

THE FEDERAL LAND BANK OF SPOKANE

(Corporate seal affixed)

By S. C. Fish  
S. C. FISH Vice-President.

Attest: Arnold Anderson  
Arnold Anderson  
Assistant Secretary

STATE OF WASHINGTON, )  
COUNTY OF SPOKANE. ) ss.

On this 3rd day of July, 1945, before me, a Notary Public in and for the above named County and State, personally appeared S. C. FISH, to me known to be Vice-President of the Corporation that executed the within and foregoing instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument, and that the seal affixed is the corporate seal of said corporation.

WITNESS my hand and notarial seal the day and year last above written.

Carol E. Schrap

(Notarial seal affixed)

Notary Public, residing at Spokane,  
Washington.  
My commission expires Mar 15 1947

Filed for record July 28, 1945 at 9-00 a.m. by C. C. Calavan.

Mabel J. Case  
Skamania County Auditor.

#34285

Charles H. Bigham to Bank of Stevenson.

THIS INDENTURE, Made this 23rd day of July in the year of our Lord one thousand nine hundred and forty-five BETWEEN Charles H. Bigham, a bachelor, party of the first part, and Bank of Stevenson, a corporation, party of the second part

WITNESSETH, That the said party of the first part, for and in consideration of the sum of FIVE HUNDRED and no/100 DOLLARS, lawful money of the United States, to him in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, does by these presents, Grant, Bargain, Sell, Convey and Warrant unto the said party of the second part, and to its heirs and assigns, the following described tract or parcel of land, lying and being in the County of Skamania, and State of Washington, and particularly bounded and described as follows, to-wit:

Southwest Quarter (SW $\frac{1}{4}$ ) of the Northeast Quarter (NE $\frac{1}{4}$ ) of Section Nine (9),

Satisfied  
Bk 2  
Pg 524