SKAMANIA COUNTY, WASHINGTON

A. Lee, husband and wife, and recorded in the office of the County Auditor of Skamania County, Washington, on the 22nd day of August, 1944, in Book "W" of Mortgages at page 185, does hereby certify that the same has been fully satisfied and discharged, and hereby authorizes the said County Auditor to enter full satisfaction thereof of record.

William G. Meneice

(SEAL)

Fay M. Meneice

(SEAL)

STATE OF WASHINGTON) ss. County of Skamania)

YAKIMA'BINDERY'B'PTG. CO. 18799

On this day personally appeared before me William G. Meneice and Fay M. Meneice, husband and wife, to me known to be the individuals described in and who executed the within instrument and acknowledged to me that they signed and sealed the same as their free and voluntary act and deed, for the uses and purposes therein mentioned.

Given under my hand and official seal this 30th day of June, 1945.

(Notarial seal affixed)

Raymond C. Sly

Notary Public for Washington Residing at Stevenson, therein.

Filed for record July 6, 1945 at 2-45 p.m. by Julia A. Lee.

Skamania County Auditor.

#34248

The Federal Land Bank to W. G. Detwiller et al.

Loan No. 495

RELEASE OF MORTGAGE

3037

The undersigned, The Federal Land Bank of Spokane, a corporation, hereby certifies that the mortgage dated July 5, 1917, executed by W. G. Detwiller et al, to The Federal Land Bank of Spokane, a corporation, and recorded on page 13, of Book Q of Mortgages, in the office of County Auditor of Skamania County, Washington, together with the debt thereby secured, is fully paid and discharged.

IN TESTIMONY WHEREOF, said corporation has caused its name to be signed hereto and its corporate seal to be affixed the 5th day of July, 1945.

THE FEDERAL LAND BANK OF SPOKANE

(Corporate seal affixed)

By S. C. Fish S. C. FISH Vice-President.

Attest: Arnold Anderson Assistant Secretary.

STATE OF WASHINGTON,)
) ss.
COUNTY OF SPOKANE.

On this 5th day of July, 1945, before me, a Notary Public in and for the above named County and State, personally appeared S. C. Fish, to me known to be Vice-President of the Corporation that executed the within and foregoing instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument, and that the seal affixed is the corporate seal of said corporation.

WITNESS my hand and notarial seal the day and year last above written.

(Notarial seal affixed)

Carol E. Schrap

Approved as to Form

Notary Public, residing at Spokane, Washington. My commission expires Mar 15 1947

Filed for record July 17, 1945 at 1-00 p.m. by C. C. Calavan.

Skamania County Auditor.

#34249

The Federal Land Bank to Louis Thun et al.

RELEASE OF MORTGAGE

3006