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MORTGAGE RECORD—W

SKAMANIA COUNTY, WASHINGTON

YAKIMA BINDERY & PTC, CO., 16797

336

In Witness Whereof, I have hereunto set my hand and affixed my official seal the day and year first above written.

(Notarial seal affixed)

Carol E. Schrap
Notary Public, residing at Spokane.
My commission expires March 15, 1947.

Approved as to form:
(Not legible)

Filed for record May 22, 1945 at 4-05 p.m. by Evie H. Covert

Mabel J. Fosse
Skamania County Auditor.

#34155

Federal Land Bank to Clara Gray et al

Release of Mortgage. Loan No. 634

2388

The undersigned, The Federal Land Bank of Spokane, a corporation, hereby certifies that the mortgage dated August 13, 1917, executed by Clara Gray et al, to The Federal Land Bank of Spokane, a corporation, and recorded on page 31, of Book "Q" of Mortgages, in the office of County Auditor of Skamania County, Washington, together with the debt thereby secured, is fully paid and discharged.

In Testimony Whereof, said corporation has caused its name to be signed hereto and its corporate seal to be affixed the 26th day of May, 1945.

(Seal of Federal Land Bank affixed)

The Federal Land Bank of Spokane
By S. C. Fish
S. C. Fish, Vice-President
Attest: Arnold Anderson
Arnold Anderson, Assistant Secretary.

STATE OF WASHINGTON)
(ss
COUNTY OF SPOKANE)

On this 26th day of May, 1945, before me, a Notary Public in and for the above named County and State, personally appeared S. C. Fish, to me known to be Vice-President of the Corporation that executed the within and foregoing instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument, and that the seal affixed is the corporate seal of said corporation.

Witness my hand and notarial seal the day and year last above written.

(Notarial seal affixed)

Carol E. Schrap
Notary Public, residing at Spokane,
Washington. My commission expires
Mar. 15, 1947.

Approved as to form

Filed for record June 12, 1945 at 9-00 a.m. by National Farm Loan Assn.

Mabel J. Fosse
Skamania Co. Auditor.

#34162

J. C. Barnard to Thomas Shepherd

Know all men by these presents, That I, J. C. Barnard do hereby certify and declare that a certain mortgage bearing date the 21st day of June, 1941, made and executed by Thomas Shepherd, a bachelor, the party of the first part therein, to J. C. Barnard the party of the second part therein and recorded in the office of the County Auditor of the County of Skamania State of Washington in Book "V" of Mortgages, on page 371 on the 24th day of June, A. D. 1941, together with the debt thereby secured, is fully paid, satisfied and discharged.

In Witness Whereof, I have hereunto set my hand and seal this 15th day of May,