

SKAMANIA COUNTY, WASHINGTON

STATE OF WASHINGTON)
COUNTY OF KING) ss

On this 18th day of May, ^{A.}/D. 1945, before me personally appeared F. H. Brownell, Jr. and F. S. Johnson to me known to be the Vice President and Assistant Cashier of the corporation that executed the within and foregoing instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument and that the seal affixed is the corporate seal of said corporation.

In Witness Whereof, I have hereunto set my hand and affixed my official seal the day and year first above written.

(Notarial seal affixed)

W. W. Woodward
Notary Public in and for the State of Wash-
ington, residing at Seattle.

Filed for record May 22, 1945 at 11-50 a.m. by Fairhurst Lumber Company

Mabel O. Fosse
Skamania County Auditor.

#34108

Federal Land Bank to Eddie Pecos Townsend et ux

Partial Release of real estate mortgage (Loan Number 28348)

This Certifies that The Federal Land Bank of Spokane, a corporation organized and existing under the Federal Farm Loan Act, approved July 17, 1916, for and in consideration of the sum of One Dollar and other good and valuable consideration, hereby releases from the lien of that certain mortgage, executed by Eddie Pecos Townsend and Louise Townsend, husband and wife, to The Federal Land Bank of Spokane, dated January 30th, 1923, and recorded in Book "P" of Mortgages on page 319, in the office of the County Auditor of Skamania County, State of Washington, that part of the property covered by said mortgage, described as follows:

Beginning at a point 660 feet south of the Northeast corner of the Southwest Quarter of the Northeast Quarter of Section 34, Township 2 North, Range 6, East of the Willamette Meridian; thence West 330 feet, more or less to county road known as Skelton Cut-Off Road, thence Southerly along the Easterly side of said road to intersection with the northerly line of State Highway No. 8, thence Easterly along the northerly line of said State Highway No. 8, to intersection with the easterly line of said Southwest Quarter of the Northeast Quarter of Section 34, Township 2 North, Range 6, East of the Willamette Meridian, thence north to place of beginning. Skamania County, Washington.

It is expressly understood that this release shall not in any way affect or impair the right of The Federal Land Bank of Spokane to hold under the said mortgage and as security for the sum remaining due thereon the remainder of the premises therein conveyed and not hereby released.

In Testimony Whereof, said corporation has caused its name to be signed hereto and its corporate seal to be affixed this 5th day of April, 1945.

(Corporate seal affixed)

The Federal Land Bank of Spokane
By S. C. Fish, Vice President
Attest: A. W. Behrens, Assistant Secretary

STATE OF WASHINGTON)
COUNTY OF SPOKANE) ss

On this 5th day of April, 1945, before me, a notary public in and for the above named county and state, personally appeared S. C. Fish to me known to be the Vice-President of the corporation that executed the within and foregoing instrument and acknowledged the said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument and that the seal affixed is the corporate seal of said corporation.