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MORTGAGE RECORD—W

SKAMANIA COUNTY, WASHINGTON

YAKIMA BINDER, S. PTO., CO., 187997

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hereunto subscribed and affixed; and these presents to be executed by its officers thereunto duly authorized, this 31st day of January, 1945.

(Corporate seal affixed)

By H. S. Clark, Its President  
Roy H. Dobbs, Its Secretary

Executed in presence of

STATE OF WASHINGTON )  
COUNTY OF CLARK ) ss

On this 31st day of January, 1945, before me personally appeared H. S. Clark and Roy H. Dobbs to me known to be the President and Secretary of the corporation that executed the within and foregoing instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned; and on oath stated that they were authorized to execute said instrument and that the seal affixed is the corporate seal of said Corporation.

In Witness Whereof, I have hereunto set my hand and affixed my official seal the day and year first above written.

(Notarial seal affixed)

Edna M. Carlin  
Notary Public in and for the State  
of Washington, residing at Camas, in  
said County.

Filed for record February 1, 1945 at 11-30 a.m. by Citizens State Bank

Mabel J. Fosse  
Skamania County Auditor.

#33889

Federal Land Bank to A. Gael Simson et al

Release of Mortgage. Loan No. 7321A 1st P. M. M. 680

The undersigned, The Federal Land Bank of Spokane, a corporation, hereby certifies that the mortgage dated February 3rd, 1928, executed by A. Gael Simson, et al to The Federal Land Bank of Spokane, a corporation, and recorded on page 83, of Book U of Mortgages, in the office of County Auditor of Skamania County, Washington, together with the debt thereby secured, is fully paid and discharged.

In Testimony Whereof, said corporation has caused its name to be signed hereto and its corporate seal to be affixed the 1st day of February, 1945.

(Corporate seal affixed)

The Federal Land Bank of Spokane  
By S. C. Fish, Vice-President  
Attest: Arnold Anderson, Assistant Secretary

STATE OF WASHINGTON )  
COUNTY OF SPOKANE ) ss

On this 1st day of February, 1945, before me, a Notary Public in and for the above named county and state, personally appeared S. C. Fish, to me known to be Vice-President of the corporation that executed the within and foregoing instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument, and that the seal affixed is the corporate seal of said corporation.

Witness my hand and notarial seal the day and year last above written.

(Notarial seal affixed)

Carol E. Schrap  
Notary Public, residing at Spokane,  
Washington. My commission expires  
Mar. 15, 1947.

Approved as to form

Filed for record February 10, 1945 at 9-00 a.m. by Grace Chambers, Asst-Secy.

Mabel J. Fosse  
Skamania County Auditor.