

in the office of County Auditor of Skamania County, Washington, together with the debt thereby secured, is fully paid and discharged.

IN TESTIMONY WHEREOF, said corporation has caused its name to be signed hereto and its corporate seal to be affixed the 4th day of January, 1945.

(Corporate seal affixed)

THE FEDERAL LAND BANK OF SPOKANE

By S. C. Fish
S. C. FISH, Vice-President.

Attest: A. W. Behrens
A.W. Behrens
Assistant Secretary.

STATE OF WASHINGTON,)
COUNTY OF SPOKANE.) ss.

On this 4th day of January, 1945, before me, a Notary Public in and for the above named County and State, personally appeared S. C. FISH to me known to be Vice-President of the Corporation that executed the within and foregoing instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument, and that the seal affixed is the corporate seal of said corporation.

WITNESS my hand and notarial seal the day and year last above written.

(Notarial seal affixed)

Approved as to Form

Carol E. Schrap
Notary Public, residing at Spokane,
Washington.
My commission expires Mar 15 1947

Filed for record January 12, 1945 at 9-00 a.m. by mortgagee.

Mabel J. Foose
Skamania County Auditor.

#33841

Federal Farm Mortgage Corp. to Raymond G. Moore et al.

Loan No. W6638

RELEASE OF REAL ESTATE MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that the Federal Farm Mortgage Corporation, a corporation, by its attorney-in-fact, The Federal Land Bank of Spokane, a corporation, hereby certifies that that certain mortgage dated September 1st, 1939, executed by Raymond G. Moore, et al to the Land Bank Commissioner, and recorded on page 93-96, of Book V of Mortgages, in the office of County Auditor of Skamania County, Washington, (which mortgage, together with the debt thereby secured, is owned and held by the Federal Farm Mortgage Corporation by virtue of the provisions of the Federal Farm Mortgage Corporation Act, as amended, and the Emergency Farm Mortgage Act of 1933, as amended), together with the debt thereby secured, is fully paid, satisfied and discharged.

Dated this 4th day of January, 1945.

(Seal of Federal Land Bank affixed)

FEDERAL FARM MORTGAGE CORPORATION

By THE FEDERAL LAND BANK OF SPOKANE
a corporation, its attorney-in-fact

By S. C. Fish
S. C. FISH Vice President

Attest:

A. W. Behrens
A. W. Behrens Assistant Secretary

STATE OF WASHINGTON,)
County of Spokane.) ss.

On this 4th day of January, 1945, before me, a Notary Public, personally appeared S. C. FISH, known to me to be Vice President of The Federal Land Bank of Spokane, a corporation, the name of which is subscribed to the within instrument as the attorney-in-fact