

SKAMANIA COUNTY, WASHINGTON

VALLEY, WASHINGTON, & P.O. CO., 187997

the Emergency Farm Mortgage Act of 1933, as amended), together with the debt thereby secured, is fully paid, satisfied and discharged.

Dated this 24th day of August, 1944.

(Corporate seal affixed)

Federal Farm Mortgage Corporation
By The Federal Land Bank of Spokane
a corporation, its attorney-in-fact
By S. C. Fish, Vice-President
Attest: A. W. Behrens, Assistant Secretary

STATE OF WASHINGTON)
(ss
COUNTY OF SPOKANE)

On this 24th day of August, 1944, before me, a Notary Public, personally appeared S. C. Fish, known to me to be Vice President of The Federal Land Bank of Spokane, a corporation, the name of which is subscribed to the within instrument as the attorney-in-fact of the Federal Farm Mortgage Corporation, a corporation, and on oath stated that he was authorized to execute said instrument and that the seal affixed is the corporate seal of The Federal Land Bank of Spokane, a corporation, and acknowledged to me that he subscribed thereto the name of the Federal Farm Mortgage Corporation, a corporation, as principal and the name of The Federal Land Bank of Spokane, a corporation, as attorney-in-fact, and further acknowledged that said The Federal Land Bank of Spokane, a corporation, as attorney-in-fact for the said Federal Farm Mortgage Corporation, a corporation, executed said instrument as the free and voluntary act and deed of said principal and attorney-in-fact for the uses and purposes therein mentioned.

Witness my hand and notarial seal the day and year last above written.

(Notarial seal affixed)

Carol E. Schrap
Notary Public residing at Spokane, Wash-
ington. My commission expires Mar. 15, 1947

Approved as to form

Filed for record August 31, 1944 at 9-10 a.m. by Grantee

Mabel J. Fox
Skamania County Auditor.

#33575 Federal Land Bank to George J. Johnson et al
Loan No. 37864 4930 Release of Mortgage.

The undersigned, The Federal Land Bank of Spokane, a corporation, hereby certifies that the mortgage dated July 1, 1927, executed by George J. Johnson et al, to The Federal Land Bank of Spokane, a corporation, and recorded on page 113, of Book "Q" of Mortgages, in the office of County Auditor of Skamania County, Washington, together with the debt thereby secured, is fully paid and discharged.

In Testimony Whereof, said corporation has caused its name to be signed hereto and its corporate seal to be affixed the 19th day of August, 1944.

(Corporate seal affixed)

The Federal Land Bank of Spokane
By S. C. Fish, Vice-President
Attest: C. C. Upton, Assistant Secretary

STATE OF WASHINGTON)
(ss
COUNTY OF SPOKANE)

On this 19th day of August, 1944, before me, a Notary Public in and for the above named County and State, personally appeared S. C. Fish, to me known to be Vice-President of the Corporation that executed the within and foregoing instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument, and that the seal affixed is the corporate seal of said corporation.