

by satisfied, released and discharged.

IN WITNESS WHEREOF, The said Corporation has caused its corporate name and seal to be hereunto subscribed and affixed; and these presents to be executed by its officers thereunto duly authorized, this 18th day of March, 1944.

Executed in Presence of

The National Bank of Commerce of Seattle

Ira W. Bedle

Its Vice President.

(Corporate seal affixed)

By C. O. Ousdahl

Its Cashier.

STATE OF WASHINGTON, )  
County of King ) ss.

On this 18th day of March, 1944, before me personally appeared Ira W. Bedle and C. O. Ousdahl to me known to be the Vice President and Cashier of the corporation that executed the within and foregoing instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned; and on oath stated that they were authorized to execute said instrument and that the seal affixed is the corporate seal of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

(Notarial seal affixed)

E. Anderson

Notary Public in and for the State of  
Washington, residing at Seattle in said  
County.

Filed for record April 11, 1944 at 11-00 o'clock a.m. by National Bank of Commerce.

Mabel J. Jasse  
Skamania County Auditor.

#33265

The Federal Land Bank to John Vernon Manners et al.

RELEASE OF MORTGAGE

The undersigned, The Federal Land Bank of Spokane, a corporation, hereby certifies that the mortgage dated June 1, 1934, executed by John Vernon Manners et al, to The Federal Land Bank of Spokane, a corporation, and recorded on page 334, of Book T of Mortgages, in the office of County Auditor of Skamania County, Washington, together with the debt thereby secured, is fully paid and discharged.

IN TESTIMONY WHEREOF, said corporation has caused its name to be signed hereto and its corporate seal to be affixed the 11th day of April, 1944.

THE FEDERAL LAND BANK OF SPOKANE

(Corporate seal affixed)

By S. C. Fish

S. C. FISH Vice-President.

Attest: C. C. Upton  
C.C. UPTON Assistant Secretary.

STATE OF WASHINGTON, )  
COUNTY OF SPOKANE. ) ss.

On this 11th day of April, 1944, before me, a Notary Public in and for the above named County and State, personally appeared S.C.Fish, to me known to be Vice-President of the Corporation that executed the within and foregoing instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument, and that the seal affixed is the corporate seal of said corporation.

WITNESS my hand and notarial seal the day and year last above written.

(Notarial seal affixed)

Approved as to Form

Carol E. Schrap  
Notary Public, residing at Spokane, Wash-  
ington. My commission expires Mar 15 1947

Filed for record April 15, 1944 at 11-30 o'clock a.m. by Natl. Farm Loan Association.

Mabel J. Jasse  
Skamania Co. Auditor