## MORTGAGE RECORD-V

## SKAMANIA COUNTY, WASHINGTON

639-

Land Bank of Spokane, a corporation, and recorded in Book Q of Mortgages on page 53 in the office of County Auditor of Skamania County, Washington on Wovember 29th, 1918, together with the debt thereby secured, is fully paid and discharged.

In Testimony Whereof, said corporation has caused its name to be signed hereto and its corporate seal to be affixed the 24th day of May, 1943.

(Seal affixed of The Ederal Land Bank)

The Federal Land Bank of Spokane By S. C. Fish, Vice-President Attest: Jos. J. Davey, Secretary.

STATE OF WASHINGTON ) (ss

On this 24th day of May, 1943, before me, a Notary Public in and for the above named County and State, personally appeared S. C. Fish, to me known to be Vice-President of the Corporation that executed the within and foregoing instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument, and that the seal affixed is the corporate seal of said corporation.

In Witness Whereof, I have hereunto set my hand and affixed my official seal the day and year first above written.

(Notarial seal affixed)

Carol E. Schrap
Notary Public, residing at Spokane, Washington, my commission expires Mar. 15, 1947.

cb Approved as to form

Filed for record June 2, 1943 at 9-05 a.m. by Nat'l Farm Loan Assn.

Malel D'asse Skamanda County Auditor.

#32553

J. C. Price et ux to L. C. Madden

This Indenture, Made this 17th day of April in the year of our Lord One thousand nine hundred and forty three between J. C. Price and Hazel O. Price, his wife party of the first part, and L. C. Madden party of the second part:

Witnesseth, That the said part\_ of the first part, for and in consideration of the sum of Two hundred and no/100 Dollars, lawful money of the United States, to them in hand, paid by the said party of the second part, the receipt whereof is hereby acknowledged, distributed by these presents, Grant, Bargain, Sell, Convey and Warrant unto the said party of the second part, and to his heirs and assigns, the following described tract or parcel of land lying and being in the County of Skamania, and State of Washington, and particularly bounded and described as follows, to-wit:

Beginning at a point 880 feet north of the southwest corner of the  $W_2^1$  of  $E_2^1$  of  $NE_2^1$  of  $NW_2^2$  section 26 tp 4 N R 7 E.W.M., thence east to the east line of the  $W_2^1$  of  $E_2^1$  of  $NE_2^1$  of  $NW_2^2$  said sec. 26, thence north 440 feet, more or less, to the north line of said section 26, thence west 330 feet, more or less, to a point due north of the place of beginning, thence south to the point of beginning.

together with all and singular the tenements, hereditaments and appurtenances thereunto be longing.

This conveyance is intended as a mortgage to secure the payment of Two hundred and no/100 Dollars, lawful money of the United States, together with interest thereon at the rate of six per cent per annum from date until paid, according to the terms and conditions of one certain promissory note, bearing date April 17th, 1943, made by J. C. Price and Hazel O. Price payable in annual installments of \$50.00 each payable on the 17th day of April commencing April 17th, 1944 after date to the order of L. C. Madden and these presents.