

DEED RECORD V

SKAMANIA COUNTY, WASHINGTON

JOHNSON-COX COMPANY, PRINTERS, TACOMA, 28814

Dated this 15th day of June 1928.

STEPHEN P. ADKINS (Seal)ALTA ADKINS (Seal)

STATE OF WASHINGTON)
) ss.
 County of Skamania)

I, R. M. Wright, a Notary Public, do hereby certify that on this 15th day of June 1928, personally appeared before me Stephen P. Adkins and Alta Adkins, husband and wife, to me known to be the individuals described in and who executed the within instrument, and acknowledged that they signed and sealed the same as their free and voluntary act and deed, for the uses and purposes therein mentioned.

Given under my hand and official seal this 15th day of June 1928.

(Notarial Seal)

R. M. Wright,
 Notary Public in and for the
 State of Washington, residing
 at Stevenson, in said County.

Filed for record June 15, 1928 at 11:00 A. M. by Dolly M. Burden.

G. C. Chesser

County Auditor.

By Nelda J. Foster,
Deputy

14899

PRIVATE RIGHT OF WAY AND TREE TRIMMING PERMIT

WAUNA LAKE CLUB TO PEOPLES WEST COAST HYDRO-ELEC. CORP.

KNOW ALL MEN BY THESE PRESENTS, That the Wauna Lake Club, Inc. of Vancouver P.O., State of Washington, party of the first part for and in consideration of the sum of one Dollar (\$1.00), to it in hand paid by the Peoples West Coast Hydro-Elec., Corp., a Delaware corporation with principal offices at Portland Oregon, party of the second part receipt of which is hereby acknowledged, hereby agrees to allow party of the second part, its heirs, executors and assigns to construct and permanently maintain a Transmission Line for furnishing Electricity for light and power over and along the following described property to-wit: Beginning at a point approximately 700' north and 400' east of the S.W. corner S. one-fourth (1/4) T. 12 N. R. 7 E., W.M.; thence in a general northerly direction apparently on section line dividing secs., fourteen (14) and fifteen (15), to a point opposite a building known as Wauna Lake Club House; this being the general direction of the private road leading from State Highway No. 8 to Wauna Lake Club buildings. The line consists of some 6 Mi. of 2 wire bare copper; seventeen 25' Poles; eighteen 7' cross arms; braces insulators, pins, guys and supporters necessary to transmit 6600V; also secondary distribution serving club house and two adjoining cottages; also to construct and permanently maintain such other transmission lines for furnishing Electricity for light and power over the property of the party of the first part in Skamania County, Washington, as may be necessary to serve the members of Wauna Lake Club; and also agrees to allow the party of the second part to cut down or trim any trees necessary to give proper clearance for said transmission line, and install necessary guys and anchors.

In consideration of the mutual promises herein made, the party of the second part agrees to pay for all damages done to crops, stock or fences belonging to the party of the first part, suffered as a result of the granting of this permit.

IN WITNESS WHEREOF, The party of the first part has caused these presents to be executed this 28th day of May, by its President and secretary and the seal of the corporation to be hereunto affixed by virtue of a resolution of its board of trustees duly and regularly adopted.

Fanny A. Torson. Berniece Mentzer. witnesses

WAUNA LAKE CLUB
 By Ralph A. Coan, (Corporate seal)
 President.
 by W. L. Whiting,
 Secretary