

#50899 - Manners - JG Partial Release of Real estate Mortgage Loan Number 50899.

This Certifies that The Federal Land Bank of Spokane, a corporation organized and existing under the Federal Farm Loan Act, approved July 17, 1916, ^{for} and in consideration of the sum of One Dollar and other good and valuable consideration, hereby releases from the lien of that certain mortgage, executed by John Vernon Manners and Elizabeth Fechteler Manners, husband and wife, to The Federal Land Bank of Spokane, dated June 1st, 1934, and recorded in Book T of Mortgages on page 334, in the office of the County Auditor of Skamania County, State of Washington, that part of the property covered by said mortgage, described as follows:

Lots Three and Four of Section Twenty-nine, Township Three North, Range Ten, East of the Willamette Meridian (except right of way S. P. & S. Railway Company easement granted to Northwestern Electric Company, and State and County roads); Skamania County, Washington

It is expressly understood that this release shall not in any way affect or impair the right of The Federal Land Bank of Spokane to hold under the said mortgage and as security for the sum remaining due thereon the remainder of the premises therein conveyed and not hereby released.

In Testimony Whereof, said corporation has caused its name to be signed hereto and its corporate seal to be affixed this 7th day of October, 1942.

(Corporate seal affixed)

The Federal Land Bank of Spokane
By S. C. Fish, Vice-President.
Attest Frank J. Reff, Assistant Secretary

STATE OF WASHINGTON)
(ss
COUNTY OF SPOKANE)

On this 7th day of October, 1942, before me, a Notary Public in and for the above named county and state, personally appeared S. C. Fish to me known to be the Vice-President of the corporation that executed the within and foregoing instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument and that the seal affixed is the corporate seal of said corporation.

In Witness Whereof, I have hereunto set my hand and affixed my official seal the day and year first above written.

(Notarial seal affixed)

Carol E. Schrap
Notary Public, residing at Spokane.
My commission expires 3-15-43.

Approved as to form.
(not legible)

Filed for record October 13, 1942 at 11-15 a.m. by Wilkinson & Langsdorf

Mable J. Asse
Skamania County Auditor.

#32098

Federal Land Bank to Lee C. Ziniker

Release of Mortgage. 2nd PMM only paid off Loan No. 57336.

The undersigned, The Federal Land Bank of Spokane, a corporation, hereby certifies that the mortgage dated November 1, 1939, executed by Lee C. Ziniker, a bachelor to The Federal Land Bank of Spokane, a corporation, and recorded in Book U of Mortgages on page 614 in the office of County Auditor of Skamania County, Washington on December 21, 1939, together with the debt thereby secured, is fully paid and discharged.

In Testimony Whereof, said corporation has caused its named to be signed hereto and its corporate seal to be affixed the 14 day of October, 1942.

The Federal Land Bank of Spokane
By S. C. Fish, Vice-President