

of this mortgage or for the protection of the lien of this mortgage, the mortgagor_ agree to pay a reasonable attorney's fee, together with a reasonable sum for searching records and abstracting the same, which sums shall be secured hereby.

This mortgage and the covenants and conditions hereof shall be binding upon the heirs, executors, administrators, successors and assigns of the parties hereto.

Time is of the essence of this mortgage.

IN WITNESS WHEREOF, the mortgagors have hereunto set their hands and seals the day and year first above written.

Raymond L. Bachman
Eleanor M. Bachman
Eugene E. Blazier
Eloise Moore Blazier
311 W. 28th
100 W. 30th

STATE OF WASHINGTON)
COUNTY OF _____) ss. (Individual Acknowledgment)

THIS IS TO CERTIFY that on this 23rd day of July, 1942, before me, the undersigned, a Notary Public in and for the State of Washington, duly commissioned and sworn, personally came the above signed parties to me known to be the individuals described in and who executed the within instrument, and acknowledged to me that they signed and sealed the same as their free and voluntary act and deed for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

(Notarial seal affixed)

A. K. Munger

Notary Public in and for the State
of Washington, residing at Vancouver.

Filed for record September 9, 1942 at 9-00 o'clock a.m. by Grantee.

Mabel J. ...
Skamania County Auditor.

#32013

Federal Land Bank to Nels E. Nelson et ux.

RELEASE OF MORTGAGE

Loan No. 38030

The undersigned, The Federal Land Bank of Spokane, a corporation, hereby certifies that the mortgage dated August 1, 1927, executed by Nels E. Nelson and Hattie M. Nelson, husband and wife, to The Federal Land Bank of Spokane, a corporation, and recorded in Book Q of Mortgages on page 115 in the office of County Auditor of Skamania County, Washington on September 13, 1927, together with the debt thereby secured, is fully paid and discharged.

IN TESTIMONY WHEREOF, said corporation has caused its name to be signed hereto and its corporate seal to be affixed the 8th day of September, 1942.

(Corporate seal affixed)

THE FEDERAL LAND BANK OF SPOKANE

By S. C. Fish
S. C. Fish Vice-President.

Attest: Frank J. Reff
Frank J. Reff Assistant Secretary.

STATE OF WASHINGTON,)
COUNTY OF SPOKANE.) ss.

On this 8th day of September, 1942, before me, a Notary Public in and for the above named County and State, personally appeared S. C. Fish, to me known to be the Vice-President of the Corporation that executed the within and foregoing instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute said