

DEED RECORD V

SKAMANIA COUNTY, WASHINGTON

JOHNSON-COX COMPANY, PRINTERS, TACOMA, 25814

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND NOTARIAL SEAL THE DAY AND YEAR LAST ABOVE WRITTEN.

(NOTARIAL)  
(SEAL)

A. C. HUTCHINSON  
NOTARY PUBLIC FOR OREGON.  
MY COMMISSION EXPIRES APRIL 6, 1927

FILED FOR RECORD SEPTEMBER 8, 1926, AT 4 O'CLOCK P.M. BY SAM SAMSON

*Wm A. Mitchell Auditor*  
*By Eddy Bonnichell, Deputy*

WIND RIVER LUMBER COMPANY TO SAM SAMSON

758  
KNOW ALL MEN BY THESE PRESENTS, THAT WIND RIVER LUMBER COMPANY, A CORPORATION, ORGANIZED UNDER THE LAWS OF THE STATE OF WISCONSIN IN CONSIDERATION OF THE SUM OF TEN AND MORE DOLLARS, TO IT PAID BY SAM SAMSON, OF THE COUNTY OF ... STATE OF WASHINGTON, HAS BARGAINED AND SOLD, AND BY THESE PRESENTS DOES GRANT, BARGAIN, SELL AND CONVEY UNTO THE SAID SAM SAMSON, HIS HEIRS AND ASSIGNS, ALL THE FOLLOWING BOUNDED AND DESCRIBED REAL PROPERTY, SITUATED IN THE COUNTY OF SKAMANIA STATE OF WASHINGTON, TO-WIT:

THE NORTHEAST QUARTER (NE $\frac{1}{4}$ ) OF THE NORTHWEST QUARTER (NW $\frac{1}{4}$ ) OF SECTION 21, TOWNSHIP 3 NORTH RANGE EIGHT (8) EAST OF THE WILLAMETTE MERIDIAN, EXCEPT ANY RIGHTS OF WAY OF RECORD, AND SUBJECT TO ALL TAXES DUE AND TO BECOME DUE, TOGETHER WITH ALL AND SINGULAR THE TENEMENTS, HEREDITAMENTS AND APPURTENANCES THEREUNTO BELONGING OR IN ANYWISE APPERTAINING AND ALL RIGHT, TITLE AND INTEREST IN AND TO THE SAME.

TO HAVE AND TO HOLD THE ABOVE DESCRIBED GRANTED AND SOLD PREMISES UNTO THE SAID SAM SAMSON, HIS HEIRS AND ASSIGNS FOREVER.

DONE BY ORDER OF THE BOARD OF DIRECTORS, WITH THE SEAL OF SAID CORPORATION, THIS EIGHTH DAY OF SEPTEMBER 1926.

EXECUTED IN THE PRESENCE OF

M. E. HILLS

S. E. HILL

(CORPORATE)  
(SEAL)

STATE OF OREGON,

COUNTY OF MULTNOMAH

(  
: SS  
)

WIND RIVER LUMBER COMPANY

(SEAL)

BY CHAS G. BRIGGS

SECRETARY

BY H. H. HOLLAND

VICE PRESIDENT

ON THIS EIGHTH DAY OF SEPT. 1926, BEFORE ME APPEARED H. H. HOLLAND AND CHAS. G. BRIGGS BOTH TO ME PERSONALLY KNOWN, WHO BEING DULY SWORN, DID SAY THAT HE, THE SAID H. H. HOLLAND IS THE VICE PRESIDENT, AND HE, THE SAID CHAS. G. BRIGGS IS THE SECRETARY OF WIND RIVER LUMBER COMPANY THE WITHIN NAMED CORPORATION, AND THAT THE SEAL AFFIXED TO SAID INSTRUMENT IS THE CORPORATE SEAL OF SAID CORPORATION, AND THAT THE SAID INSTRUMENT WAS SIGNED AND SEALED IN BEHALF OF SAID CORPORATION BY THE AUTHORITY OF ITS BOARD OF DIRECTORS, AND SAID H. H. HOLLAND AND CHAS. G. BRIGGS ACKNOWLEDGED SAID INSTRUMENT TO BE THE FREE ACT AND DEED OF SAID CORPORATION.

IN TESTIMONY WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY OFFICIAL SEAL, THIS, THE DAY AND YEAR FIRST IN THIS, MY CERTIFICATE, WRITTEN.

(NOTARIAL)  
(SEAL)

MARJORIE E. HILLS  
NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE.  
MY COMMISSION EXPIRES MARCH 9, 1927

FILED FOR RECORD SEPTEMBER 8, 1926, AT 4 O'CLOCK P.M. BY SAM SAMSON

*Wm A. Mitchell*  
COUNTY AUDITOR  
BY *Eddy Bonnichell*  
DEPUTY