

JOHNSON COX COMPANY, PRINTERS, TACOMA, WASH. 98114

GIVEN UNDER MY HAND AND OFFICIAL SEAL, THIS 13TH DAY OF APRIL, A.D. 1926

(NOTARIAL)
(SEAL)

L. CLARKE MCCOY

NOTARY PUBLIC IN AND FOR THE STATE OF WASHINGTON,
RESIDING AT VANCOUVER, IN SAID COUNTY.STATE OF WASHINGTON, ()
COUNTY OF CLARK.) ss.

ON THIS 13TH DAY OF APRIL, 1926, PERSONALLY APPEARED JOHN WILKINSON, TO ME KNOWN TO BE THE SECRETARY OF THE CORPORATION THAT EXECUTED THE WITHIN AND FOREGOING INSTRUMENT AND ACKNOWLEDGED THE SAID INSTRUMENT TO BE THE FREE AND VOLUNTARY ACT AND DEED OF SAID CORPORATION FOR THE USES AND PURPOSES THEREIN MENTIONED, AND ON OATH STATED THAT HE WAS AUTHORIZED TO EXECUTE SAID INSTRUMENT AND THAT THE SEAL AFFIXED IS THE CORPORATE SEAL OF SAID CORPORATION.

IN WITNESS WHEREOF I HAVE HEREUNTO SET MY HAND AND SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

(NOTARIAL)
(SEAL)

L. CLARKE MCCOY

NOTARY PUBLIC FOR THE STATE OF WASHINGTON,
RESIDING AT VANCOUVER, THEREIN.STATE OF WASHINGTON ()
COUNTY OF SKAMANIA) ss.

I, RAYMOND C. SLY, A NOTARY PUBLIC FOR THE STATE OF WASHINGTON DO HEREBY CERTIFY THAT ON THIS 7TH DAY OF SEPTEMBER 1926 PERSONALLY APPEARED BEFORE ME BESSIE ASH, NOW BESSIE YOUNG, AND ELMER PERRY ASH JR. TO ME KNOWN TO BE THE INDIVIDUALS DESCRIBED IN AND WHO EXECUTED THE WITHIN INSTRUMENT AND ACKNOWLEDGED THAT THEY SIGNED AND SEALED THE SAME AS THEIR FREE AND VOLUNTARY ACT AND DEED.

IN TESTIMONY WHEREOF I HAVE HEREUNTO SET MY HAND AND AFFIXED MY OFFICIAL SEAL THE DAY AND YEAR IN THIS CERTIFICATE FIRST ABOVE WRITTEN.

(NOTARIAL)
(SEAL)

RAYMOND C. SLY

NOTARY PUBLIC FOR WASHINGTON
RESIDING AT STEVENSON THEREIN.

FILED FOR RECORD SEPTEMBER 7, 1926, AT 9-30 O'CLOCK A.M. BY C. EDITH PERRY

Wm. G. Smith
COUNTY AUDITOR
BY *Edith Perry* DEPUTY

THE FIRST NATIONAL BANK TO J. S. GWYNNE

KNOW ALL MEN BY THESE PRESENTS, THAT THE FIRST NATIONAL BANK, HOOD RIVER, OREGON, A CORPORATION ORGANIZED AND EXISTING UNDER THE NATIONAL BANKING LAWS OF THE UNITED STATES, IN CONSIDERATION OF THE SUM OF \$300. TO IT IN HAND PAID, HAS BARGAINED AND SOLD, AND BY THESE PRESENTS DOES HEREBY GRANT, BARGAIN, SELL AND CONVEY UNTO J. S. GWYNNE, AND UNTO HIS HEIRS AND ASSIGNS, ALL THE FOLLOWING DESCRIBED REAL PROPERTY, SITUATED IN SKAMANIA COUNTY, WASHINGTON, TO-WIT:

LOT ONE (1), IN SECTION 29, TOWNSHIP THREE, (3), NORTH OF RANGE EIGHT (8), EAST OF THE WILLAMETTE MERIDIAN;

EXCEPTING THEREFROM: A CERTAIN FIVE ACRE TRACT HERETOFORE DEEDED BY J. H. MESPLIE TO PHOEBE C. TAYLOR, AND ALSO EXCEPTING THE RIGHT OF WAY HERETOFORE DEEDED TO THE SPOKANE, PORTLAND & SEATTLE RAILWAY, AND ALSO EXCEPTING THE RIGHT OF WAY HERETOFORE DEEDED TO THE NORTHWESTERN ELECTRIC COMPANY, ALL OF WHICH ARE NOW OF RECORD IN THE OFFICE OF THE COUNTY AUDITOR OF SKAMANIA COUNTY, WASHINGTON;
TOGETHER WITH, ALL AND SINGULAR, THE TENEMENTS, HEREDITAMENTS AND APPURTENANCES

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