

MORTGAGE RECORD—V
SKAMANIA COUNTY, WASHINGTON

attending the execution of said trust.

In Witness Whereof said mortgagors have hereunto set their hands and seals the day and year first above written.

Executed in the presence of

L. L. Thomas (seal)
Hallie R. Thomas (seal)

STATE OF OREGON)
COUNTY OF MULTNOMAH) ss

Be it remembered, that on this 23rd day of April A. D., 1942, before me, the under-
signed, a notary public in and for said county and state, personally appeared the within
named L. L. Thomas and Hallie R. Thomas, husband and wife, who are known to me to be the
identical persons described in and who executed the within instrument, and acknowledged
to me that they executed the same freely and voluntarily.

In Testimony Whereof, I have hereunto set my hand and official seal, the day and
year last above written.

(Notarial seal affixed)

Shirley A. DeHaven
Notary Public for Oregon. My
commission expires 7/2/45.

Filed for record April 24, 1942 at 11-10 a.m. by Raymond C. Sly

Mabel D. Asse.
Skamania County Auditor.

#31574

Bank of California, Nat'l Assn. to
Columbia River Paper Mills.

Know all men by these presents, That The Bank of California, National Association, a
corporation organized and existing under the Acts of Congress relating to national
banking associations, having an office at Portland, Oregon, party of the first part, does
hereby release from the lien of that certain trust indenture or mortgage dated the 1st
day of April, 1927 and recorded on the 19th day of April, 1927 in Book 185 at page 1,
Record of Mortgages in the County of Clark, State of Washington, and recorded on the 19th
day of April, 1927 in Book S at page 118, records of Mortgages in the County of Skamania,
State of Washington, executed by Columbia River Paper Mills, a corporation, to The Bank
of California, National Association, the following described premises, to-wit:

The South half (S $\frac{1}{2}$), the South half (S $\frac{1}{2}$) of the North half (N $\frac{1}{2}$) of Section
eight (8), Township two (2) North, Range five (5), East of the Willamette
Meridian; and the West half (W $\frac{1}{2}$), Section seventeen (17), Township two (2)
North, Range five (5), West of the Willamette Meridian, in Skamania County,
Washington.

The remainder of the lands and property described in said mortgage shall remain subject
thereto as heretofore.

In Witness Whereof, The Bank of California, National Association, has caused these
presents to be executed by its Assistant Trust Officer and its Assistant Manager, and its
corporate seal to be hereunto affixed and its name to be heretof subscribed at Portland,
Oregon, this 11th day of April, 1942.

(Corporate seal affixed)

The Bank of California, National Association
By John Way, Jr., Assistant Trust Officer
The Bank of California, National Association
By Ralph Thom, Assistant Manager.

STATE OF OREGON)
COUNTY OF MULTNOMAH) ss

On this 11th day of April, 1942, before me appeared John L. Day, Jr. and Ralph Thom,
both to me personally known, who being duly sworn, did say that he, the said John L. Day,
Jr. is the Assistant Trust Officer, and he, the said Ralph Thom is the Assistant Manager