

poration by virtue of the provisions of the Federal Farm Mortgage Corporation Act, as amended, and the Emergency Farm Mortgage Act of 1933, as amended), that part of the property covered by said mortgage described as follows, to-wit:

Beginning at the Quarter Corner between Sections 14 and 15, Township 3 North, Range 10 East of the Willamette Meridian, thence West 15 feet; thence North 100 feet, thence East 15 feet, thence South 100 feet to point of beginning, Skamania County, Washington.

It is expressly understood that this release shall not in any way affect or impair the rights of the undersigned to hold under said mortgage and as security for the sum remaining unpaid thereon the remainder of the premises therein described and not hereby released.

Dated this 25th day of September, 1941.

(Seal of FLB affixed)

Attest:

Frank J. Reff
Frank J. Reff Assistant Secretary

STATE OF WASHINGTON,)
County of Spokane.) ss.

FEDERAL FARM MORTGAGE CORPORATION

By THE FEDERAL LAND BANK OF SPOKANE
a corporation, its attorney-in-fact

By S. C. Fish
S. C. Fish Vice President

On this 25th day of September, 1941, before me, a Notary Public, personally appeared S. C. Fish known to me to be Vice President of The Federal Land Bank of Spokane, a corporation, the name of which is subscribed to the within instrument as the attorney-in-fact of the Federal Farm Mortgage Corporation, a corporation, and on oath stated that he was authorized to execute said instrument and that the seal affixed is the corporate seal of The Federal Land Bank of Spokane, a corporation, and acknowledged to me that he subscribed thereto the name of the Federal Farm Mortgage Corporation, a corporation, as principal and the name of The Federal Land Bank of Spokane, a corporation, as attorney-in-fact, and further acknowledged that said The Federal Land Bank of Spokane, a corporation, as attorney-in-fact for the said Federal Farm Mortgage Corporation, a corporation, executed said instrument as the free and voluntary act and deed of said principal and attorney-in-fact for the uses and purposes therein mentioned.

WITNESS my hand and notarial seal the day and year last above written.

(Notarial seal affixed)

Jack D. Freeman

Notary Public for the State of Washington, Residing at Spokane.
My commission expires Dec. 13, 1943

Approved as to Form

(not legible)

Filed for record October 6, 1941 at 2-30 o'clock p.m. by Louis Thun.

Mabel J. Jasse
Skamania County Auditor.

#30929

W. R. Abbey et al to Ella Christiansen.

THE MORTGAGORS W. R. Abbey and Margaret M. Abbey mortgage to Ella Christiansen that certain real property situate in the County of Clark, State of Washington and particularly described as follows, to-wit:

The West one-half (W1/2) of the Southwest quarter (SW1/4) of the Southeast quarter (SE1/4); and the West one-half (W1/2) of the Northwest quarter (NW1/4) of the Southeast quarter (SE1/4), All of Section eighteen (18), Township one North (1N), Range Five East of the Willamette Meridian (R5EWM), containing forty acres more or less.

This mortgage is given to secure the payment of the sum of Seven Hundred Dollars Dollars, together with interest thereon at the rate of six per cent per annum, payable annually, in accordance with the terms and conditions of a certain promissory note bearing even date herewith and due September 6, 1942.

See Assignment Oct 24-1941
Book 411
Mabel J. Jasse Auditor
14 real & mortgage