

## DEED RECORD V

SKAMANIA COUNTY, WASHINGTON

JOHNSON-COX COMPANY, PRINTERS, TACOMA, 29814

ECUTED THE SAME AS THEIR FREE ACT AND DEED, FOR THE USES AND PURPOSES THEREIN EXPRESSED.

IN TESTIMONY WHEREOF, I HAVE HEREUNTO SET MY HAND AND OFFICIAL SEAL THE DAY AND YEAR  
LAST ABOVE WRITTEN.

(NOTARIAL)  
(SEAL)

B. F. SWOPE  
NOTARY PUBLIC FOR OREGON  
MY COMMISSION EXPIRES OCT 24, 1927

FILED FOR RECORD SEPT. 3, 1927 AT 1-00 o'clock P. M. BY B. F. SWOPE

*H C C Hesser*

COUNTY AUDITOR

By

DEPUTY

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14331

MILES B. STEVENSON ET UX To STATE OF WASHINGTON

IN THE MATTER OF STATE ROAD No. 8.

KNOW ALL MEN BY THESE PRESENTS, THAT MILES B. STEVENSON AND BLANCHE STEVENSON, HIS WIFE, OF THE COUNTY OF ONE HUNDRED, IN THE STATE OF WASHINGTON, IN CONSIDERATION OF THE BENEFITS AND OTHER VALUABLE CONSIDERATIONS, AND THE SUM OF ONE HUNDRED DOLLARS, IN HAND PAID, RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, HAVE GRANTED, BARGAINED, SOLD AND CONVEYED, AND BY THESE PRESENTS DO GRANT, BARGAIN, SELL AND CONVEY UNTO THE STATE OF WASHINGTON THE FOLLOWING DESCRIBED PARCEL OF LAND SITUATED IN SKAMANIA COUNTY, WASHINGTON, TO-WIT:

A STRIP OF LAND 170 FEET WIDE, BEING 120 FEET WIDE ON NORTHERLY SIDE OF THE CENTER LINE OF SAID ROAD AS SURVEYED OVER AND ACROSS SW $\frac{1}{4}$  NW $\frac{1}{4}$ , SEC. 10, T. 1 N. R. 5 E. W. N AND BEING 50 FT. WIDE ON SOUTHERLY SIDE OF SAID CENTRE LINE EXCEPT IT SHALL BE FROM WEST LINE OF SAID SW $\frac{1}{4}$  NW $\frac{1}{4}$  TO STATION 453+00 -100 FT. WIDE AND FROM STA. 461+00 TO THE EAST LINE OF SAID SW $\frac{1}{4}$  NW $\frac{1}{4}$  70 FT. WIDE NORTHERLY OF SAID CENTER LINE. FROM THE WESTERLY BOUNDARY LINE OF SAID SW $\frac{1}{4}$  NW $\frac{1}{4}$  IT SHALL BE 250 FT. WIDE DECREASING TO 100 FT WIDE AT STATION 452+50 AND FROM STA. 459+00 TO STATION 461+00 IT SHALL BE 300 FT. WIDE AND FROM STA. 461+00 TO STATION 463+00 IT SHALL BE 200 FT. WIDE AND FROM STA. 463+00 TO THE EASTERLY LINE OF THE SW $\frac{1}{4}$  OF NW $\frac{1}{4}$  SEC. 10 IT SHALL BE 60 FT. WIDE ON THE SOUTHERLY SIDE OF SAID CENTER LINE. SECTION 10, TOWNSHIP 1 NORTH, RANGE 5 E. W. M.

TO HAVE AND TO HOLD THE SAME, UNTO THE STATE OF WASHINGTON FOREVER.

DATED THIS 12 DAY OF JULY, 1927.

STATE OF WASHINGTON }  
COUNTY OF SKAMANIA } ss

MILES B. STEVENSON  
BLANCHE STEVENSON

I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR THE STATE OF WASHINGTON, DO HEREBY CERTIFY THAT ON THIS 12 DAY OF JULY, A. D. 1927, PERSONALLY APPEARED BEFORE ME MILES B. STEVENSON AND BLANCHE STEVENSON TO ME KNOWN TO BE THE INDIVIDUAL DESCRIBED IN AND WHO EXECUTED THE WITHIN INSTRUMENT, AND ACKNOWLEDGED THAT THEY SIGNED AND SEALED THE SAME AS THEIR FREE AND VOLUNTARY ACT AND DEED, FOR THE PURPOSES THEREIN MENTIONED.

GIVEN UNDER MY HAND AND OFFICIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

(NOTARIAL)  
(SEAL)

R. E. RUSSELL  
NOTARY PUBLIC IN AND FOR THE STATE OF  
WASHINGTON RESIDING AT SEATTLE

FILED FOR RECORD SEPTEMBER 3, 1927 AT 1-10 o'clock P. M. BY STATE HIGHWAY DEPT.

*H C C Hesser*

COUNTY AUDITOR

By

DEPUTY

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14333

ROTHSCHILD BROS. To GEO. C. HOWARD

KNOW ALL MEN BY THESE PRESENTS, THAT ROTHSCHILD BROS IN CONSIDERATION OF TEN DOLLARS TO THEM PAID BY GEO. C. HOWARD DO HEREBY REMISE, RELEASE AND FOREVER QUITCLAIM UNTO THE SAID GEO. C. HOWARD AND UNTO HIS HEIRS AND ASSIGNS, ALL OUR RIGHTS, TITLE AND INTEREST IN AND TO ALL THAT PARCEL OF REAL ESTATE SITUATE IN COUNTY OF SKAMANIA STATE OF OREGON, TO-WIT:

ALL OF LOT SIX IN SECTION TWENTY-SIX, TOWNSHIP THREE NORTH RANGE NINE EAST OF WILLAMETTE MERIDIAN.

TO HAVE AND TO HOLD, THE SAME, WITH ALL THE PRIVILEGES AND APPURTENANCES THEREUNTO