

DEED RECORD V

SKAMANIA COUNTY, WASHINGTON

JOHNSON-COX COMPANY, PRINTERS, TACOMA, 25814

14212

P. W. GREEN ET UX ET AL To JOHN RUDKIN, RECEIVER

IN THE SUPERIOR COURT OF THE STATE OF WASHINGTON
IN AND FOR SKAMANIA COUNTY

JOHN RUDKIN, AS RECEIVER OF THE
FIRST NATIONAL BANK OF PASCO,

PLAINTIFF

VS

P. W. GREEN AND SALLE MILDRED GREEN,
HIS WIFE; ANDRE SECURITIES COMPANY,
A CORPORATION; AND WILLIAM F. STILZ,

DEFENDANTS

No. _____

LIS PENDENS

NOTICE IS HEREBY GIVEN: THAT IN THE ABOVE ENTITLED COURT, JOHN RUDKIN AS RECEIVER OF THE FIRST NATIONAL BANK OF PASCO, WASHINGTON, A CORPORATION, AS PLAINTIFF, HAS COMMENCED AN ACTION AGAINST THE ABOVE NAMED DEFENDANTS TO FORECLOSE A CERTAIN MORTGAGE AGAINST THE FOLLOWING DESCRIBED PROPERTY IN SKAMANIA COUNTY, WASHINGTON, TO-WIT:

THE SOUTHWEST QUARTER (SW $\frac{1}{4}$) OF SECTION ONE (1) AND THE NORTHEAST QUARTER (NE $\frac{1}{4}$) OF SECTION ELEVEN (11) ALL IN TOWNSHIP THREE (3), N. RANGE SIX (6), E. W. M.

DATED THIS 13TH DAY OF JULY, 1927.

M. L. DRISCOLL
ATTORNEY FOR PLAINTIFF

FILED FOR RECORD JULY 16, 1927 AT 8-10 O'CLOCK A. M. BY M. L. DRISCOLL

W C Chesser
COUNTY AUDITOR

14220

ISABELLA McPHERSON To STATE OF WASHINGTON.

IN THE MATTER OF STATE ROAD No. 8.

KNOW ALL MEN BY THESE PRESENTS, THAT ISABELLA McPHERSON, A WIDOW, OF THE COUNTY OF SKAMANIA, IN THE STATE OF WASHINGTON, IN CONSIDERATION OF THE BENEFITS AND OTHER VALUABLE CONSIDERATIONS, AND THE SUM OF TWO HUNDRED DOLLARS, IN HAND PAID, RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, HAS GRANTED, BARGAINED, SOLD AND CONVEYED, AND BY THESE PRESENTS DOES GRANT, BARGAIN, SELL AND CONVEY UNTO THE STATE OF WASHINGTON THE FOLLOWING DESCRIBED PARCEL OF LAND SITUATED IN SKAMANIA COUNTY, WASHINGTON, TO-WIT:

A STRIP OF LAND 100 FEET WIDE, BEING 50 FEET ON EACH SIDE OF THE CENTER LINE OF SAID ROAD AS SURVEYED OVER AND ACROSS THE SE $\frac{1}{4}$ OF NW $\frac{1}{4}$, Sec. 10, Twp. 1 N. R. 5 E. W. M., EXCEPT AS FOLLOWS:

FROM STATION 464 PLUS 05 TO STATION 468 PLUS 50 SAID STRIP OF LAND SHALL BE 70 FEET WIDE ON THE NORTHERLY SIDE AND 60 FEET WIDE ON THE SOUTHERLY SIDE OF SAID CENTERLINE.

FROM STATION 468 PLUS 50 TO STATION 470 PLUS 50 SAID STRIP OF LAND SHALL BE 60 FEET WIDE ON EACH SIDE OF SAID CENTER LINE.

FROM STATION 470 PLUS 50 TO STATION 472 PLUS 00 SAID STRIP OF LAND SHALL BE 60 FEET WIDE ON THE NORTHERLY SIDE AND 70 FEET WIDE ON THE SOUTHERLY SIDE OF SAID CENTERLINE.

FROM STATION 472 PLUS 00 TO STATION 473 PLUS 00 SAID STRIP OF LAND SHALL BE 50 FEET WIDE ON THE NORTHERLY SIDE AND 70 FEET ON THE SOUTHERLY SIDE OF SAID CENTERLINE.

TO HAVE AND TO HOLD THE SAME, UNTO THE STATE OF WASHINGTON FOREVER.

DATED THIS 6 DAY OF JULY, 1927.

ISABELLA McPHERSON

STATE OF WASHINGTON }
COUNTY OF SKAMANIA } ss

I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR THE STATE OF WASHINGTON, DO HEREBY