

JOHNSON-COX COMPANY, PRINTERS, TACOMA, 22814

THE NORTH EAST CORNER OF THE MYRON SMITH TRACT HEREBY CONVEYED) AND IS MARKED BY AN IRON PIPE $1\frac{1}{2}$ INCHES IN DIAMETER, AND 18 INCHES LONG; THENCE S $83^{\circ} 11'$ W., 25 FEET TO THE NORTHWEST CORNER OF THE TRACT HEREBY CONVEYED, SAID CORNER BEING MARKED BY AN IRON PIPE $1\frac{1}{2}$ INCHES IN DIAMETER AND 18 INCHES LONG; THENCE S $6^{\circ} 49'$ E 65.04 FEET TO THE SOUTHWEST CORNER BEING MARKED BY AN IRON PIPE $1\frac{1}{2}$ INCHES IN DIAMETER AND 23 INCHES LONG; THENCE N $83^{\circ} 11'$ E, 17.10 FEET TO THE SOUTHEAST CORNER, SAID CORNER, BEING BEING MARKED BY A SPIKE 6 INCHES LONG, WITH AN OCTAGON HEAD MARKED WITH AN X; THENCE N $0^{\circ} 07'$ E 65.50 FEET TO THE NORTHEAST CORNER OF THE TRACTOR THE POINT OF BEGINNING, SAID TRACT CONTAINING 1369.00 SQUARE FEET, AND BEING A PART OF LOT 1, BL'K 1, UNDERWOOD TOWNSITE, ACCORDING TO PLAT RECORDED ON PAGE 19 BOOK A PLATS,

TO HAVE AND TO HOLD, THE SAID PREMISES, WITH ALL THEIR APPURTENANCES, UNTO THE SAID PARTY OF THE SECOND PART AND TO HIS HEIRS AND ASSIGNS FOREVER; AND THE SAID MYRON S. SMITH AND CORA M. SMITH, PARTIES OF THE FIRST PART, FOR THEM AND FOR THEIR HEIRS, EXECUTORS AND ADMINISTRATORS, DO HEREBY COVENANT TO AND WITH THE SAID PARTY OF THE SECOND PART HIS HEIRS AND ASSIGNS, THAT THEY ARE THE OWNERS IN FEE SIMPLE OF SAID PREMISES, AND THAT THEY ARE FREE FROM ALL INCUMBRANCES AND THAT THEY WILL WARRANT AND DEFEND THE TITLE THERETO AGAINST ALL LAWFUL CLAIMS WHATSOEVER.

WITNESS, OUR HANDS AND SEALS THIS 23RD DAY OF OCTOBER, A. D. ONE THOUSAND NINE HUNDRED AND TWENTY THREE.

SIGNED, SEALED AND DELIVERED IN
PRESENCE OF
DOROTHY E. HALL
LOUIS THUN

MYRON S. SMITH (SEAL)

CORA M. SMITH (SEAL)

STATE OF WASHINGTON }
COUNTY OF SKAMANIA } ss

I, LOUIS THUN A NOTARY PUBLIC IN AND FOR THE SAID STATE, DO HEREBY CERTIFY THAT ON THIS 23RD DAY OF OCTOBER 1923, PERSONALLY APPEARED BEFORE ME MYRON S. SMITH AND CORA M. SMITH, HUSBAND AND WIFE, TO ME KNOWN TO BE THE INDIVIDUALS DESCRIBED IN AND WHO EXECUTED THE WITHIN INSTRUMENT, AND ACKNOWLEDGED THAT THEY SIGNED AND SEALED THE SAME AS THEIR FREE AND VOLUNTARY ACT AND DEED, FOR THE USES AND PURPOSES THEREIN MENTIONED.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR IN THIS CERTIFICATE FIRST ABOVE WRITTEN.

(NOTARIAL)
(SEAL)

LOUIS THUN
NOTARY PUBLIC IN AND FOR THE STATE
OF WASHINGTON, RESIDING AT UNDERWOOD
IN SAID COUNTY

FILED FOR RECORD JUNE 14, 1927 AT 1:40 O'CLOCK P. M. BY RAYMOND MEIGGS.

H C Chesser
COUNTY AUDITOR

BY

DEPUTY

14161

°-----0-----°
MICHAEL MONTCHALIN ET UX TO SARAH LOUISE PEER

KNOW ALL MEN BY THESE PRESENTS, THAT MICHAEL MONTCHALIN AND MARIE MONTCHALIN, HIS WIFE, PARTIES OF THE FIRST PART, FOR AND IN CONSIDERATION OF THE SUM OF ONE DOLLAR TO THEM IN HAND PAID BY SARAH LOUISE PEER, PARTY OF THE SECOND PART, DO HEREBY REMISE, RELEASE CONVEY AND QUIT-CLAIM UNTO THE SAID PARTY OF THE SECOND PART THE FOLLOWING DESCRIBED REAL PROPERTY IN SKAMANIA COUNTY, WASHINGTON TO-WIT:

ALL THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER ($NW\frac{1}{4}SW\frac{1}{4}$) SECTION TWENTY-NINE (29) TOWNSHIP THREE (3) NORTH RANGE EIGHT (8) EAST OF THE WILLAMETTE MERIDIAN, WHICH LIES NORTH OF THE ROAD NOW LOCATED, ESTABLISHED AND USED ACROSS SAID LAND, AND COMMONLY DESIGNATED AS STATE HIGHWAY No. 8.

TO HAVE AND TO HOLD UNTO THE SAID PARTY OF THE SECOND PART, HIS HEIRS AND ASSIGNS