DEED RECORD V

SKAMANIA COUNTY, WASHINGTON

THE WESTERLY RIGHT OF WAY LINE OF STATE ROAD NO. 8 AND THE WESTERLY RIGHT OF WAY LINE OF THE S. P. & S. Ry. AND EXTENDING NORTH FOR A DISTANCE OF ABOUT 50 FEET FROM THE NORTH LINE OF THE \underline{F} . \underline{D} . Bradford D. L. C. #37 TWP. 2 N. R. 7 E. W. M.

TO HAVE AND TO HOLD THE SAME, UNTO THE STATE OF WASHINGTON FOREVER. DATED THIS 5TH DAY OF APRIL, 1927.

COLUMBUS	TELDS	,
ELIZABETH	FIELDS	

STATE OF WASHINGTON) ss

I, THE UNDERSIGNED, NOTARY PUBLIC IN AND FOR THE STATE OF WASHINGTON, DO HEREBY CERTIFY THAT ON THIS 5TH DAY OF APRIL, A. D. 1927 PERSONALLY APPEARED BEFORE ME COLUMBUS FIELDS AND ELIZABETH FIELDS, HIS WIFE, TO ME KNOWN TO BE THE INDIVIDUALS DESCRIBED IN AND WHO EXECUTED THE WITHIN INSTRUMENT, AND ACKNOWLEDGED THAT THEY SIGNED AND SEALED THE SAME AS THEIR FREE AND VOLUNTARY ACT AND DEED, FOR THE PURPOSES THEREIN MENTIONED.

GIVEN UNDER MY HAND AND OFFICIAL SEAL THIS 5TH DAY OF APRIL, A. D. 1927

(NOTARIAL)
(SEAL)

EDMUND RICE NOTARY PUBLIC RESIDING AT TACOMA WASHINGTON.

FILED FOR RECORD APRIL 27, 1927 AT 3:20 O'CLOCK P. M. BY STATE HIGHWAY DEPARTMENT D. C. Chesser

By a.m. Chesser

DEPUTY

11/1/2

JEFF NIX ET UX TO STATE OF WASHINGTON

IN THE MATTER OF STATE ROAD NO. 8

KNOW ALL MEN BY THESE PRESENTS, THAT JEFF NIX AND NORA N. NIX HIS WIFE, OF THE THE BENEFITS AND OTHER VALUABLE CONSIDERATION, AND COUNTY OF SKAMANIA, IN THE STATE OF WASHINGTON, IN CONSIDERATION OF THE SUM OF ONE HUNDRED DOLLARS, IN HAND PAID, THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, HAVE GRANTED, BARGAINED, SOLD AND CONVEYED, AND BY THESE PRESENTS DO GRANT, BARGAIN, SELL AND CONVEY UNTO THE STATE OF WASHINGTON, THE FOLLOWING DESCRIBED PARCEL OF LAND SITUATED IN SKAMANIA COUNTY, IN THE STATE OF WASHINGTON, TO-WIT:

A STRIP OF LAND 100 FEET WIDE, BEING 50 FEET ON EACH SIDE OF THE CENTER LINE OF SAID ROAD AS SURVEYED OVER AND ACROSS THAT PART OF TAX LOT 6 IN THE D. BAUGHMAN D. L. C. #42, LYING ON THE SOUTHEASTERLY SIDE OF THE EXISTING COUNTY ROAD, EXCEPTING AS FOLLOWS:

From Station 55+00 to the west line of said Baughman D. L. C. said strip is to be 80 feet on the northerly side of said center line. Twp. 2 N. R. 7 E. W. M.

TO HAVE AND TO HOLD THE SAME, UNTO THE STATE OF WASHINGTON FOREVER. DATED THIS 2ND DAY OF APRIL, 1927.

<u>JEFF</u> NIX		 	
•			
NORA N. NIX	 		

STATE OF WASHINGTON)
COUNTY OF SKAMANIA)

1, THE UNDERSIGNED, NOTARY PUBLIC IN AND FOR THE STATE OF WASHINGTON, DO HEREBY