

DEED RECORD V

SKAMANIA COUNTY, WASHINGTON

JOHNSON-COX COMPANY, PRINTERS, TACOMA. 25814

A TRACT OF LAND BEING ALL THAT PART OF THE FELIX G. IMAN D. L. C. #44 LYING BETWEEN THE NORTHWESTERLY RIGHT OF WAY LINE OF THE SPOKANE, PORTLAND AND SEATTLE RAILWAY AND THE NORTHWESTERLY RIGHT OF WAY LINE OF STATE ROAD No. 8 AS SURVEYED OVER AND ACROSS SAID IMAN D. L. C. AND BETWEEN THE EAST AND SOUTH BOUNDARY LINES OF SAID IMAN D. L. C. #44, EXCEPT BETWEEN SURVEY STATION 68+30 AND SOUTH LINE OF SAID IMAN D. L. C. SAID TRACT SHALL EXTEND TO THE EAST LINE OF THE EXISTING COUNTY ROAD AND CONSISTS OF ONE ACRE MORE OR LESS IN TWP. 2 N. R. 7 E. W. M.

TO HAVE AND TO HOLD THE SAME, UNTO THE STATE OF WASHINGTON FOREVER.

DATED THIS 14 DAY OF APRIL, 1927.

E. C. AMANN, TRUSTEE

STATE OF WISCONSIN }
COUNTY OF CRAWFORD } ss

I, JOSEPH J. DUNNE, NOTARY PUBLIC IN AND FOR THE STATE OF WISCONSIN DO HEREBY CERTIFY THAT ON THIS 15 DAY OF APRIL, A. D. 1927, PERSONALLY APPEARED BEFORE ME E. C. AMANN, TRUSTEE, TO ME KNOWN TO BE THE INDIVIDUAL DESCRIBED IN AND WHO EXECUTED THE WITHIN INSTRUMENT, AND ACKNOWLEDGED THAT HE SIGNED AND SEALED THE SAME AS HIS FREE AND VOLUNTARY ACT AND DEED, FOR THE PURPOSES THEREIN MENTIONED.

GIVEN UNDER MY HAND AND OFFICIAL SEAL THIS 15 DAY OF APRIL, A. D. 1927.

(NOTARIAL SEAL)

JOSEPH J. DUNNE,
NOTARY PUBLIC IN AND FOR THE STATE
OF WISCONSIN RESIDING AT PRAIRIE
DU CHIEN.
MY COMMISSION EXPIRES AUG 25, 1929

FILED FOR RECORD APRIL 27, 1927 AT 3:30 O'CLOCK P. M. BY STATE HIGHWAY DEPARTMENT.

G. C. Chesser
COUNTY AUDITOR
BY A. M. Chesser
DEPUTY

HUGH B. SMITH ET UX ET AL TO STATE OF WASHINGTON

IN THE MATTER OF STATE ROAD No. 8.

KNOW ALL MEN BY THESE PRESENTS, THAT HUGH B. SMITH AND IDA SMITH, HIS WIFE AND F. MCKELVEY AND MYRTLE MCKELVEY HIS WIFE, OF THE COUNTY OF SKAMANIA, IN THE STATE OF WASHINGTON, IN CONSIDERATION OF THE BENEFITS AND OTHER VALUABLE CONSIDERATIONS, AND THE SUM OF THREE HUNDRED AND NINETY DOLLARS IN HAND PAID, THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, HAVE GRANTED, BARGAINED, SOLD AND CONVEYED, AND BY THESE PRESENTS DO GRANT, BARGAIN, SELL AND CONVEY UNTO THE STATE OF WASHINGTON, THE FOLLOWING DESCRIBED PARCEL OF LAND SITUATED IN SKAMANIA COUNTY, IN THE STATE OF WASHINGTON, TO-WIT:

A STRIP OF LAND 100 FEET WIDE, BEING 50 FEET ON EACH SIDE OF THE CENTER LINE OF SAID ROAD AS SURVEYED OVER AND ACROSS THE N $\frac{1}{2}$ OF NW $\frac{1}{4}$ SECTION 1 TOWNSHIP 2 NORTH RANGE 7 E. W. M. AND THE D. BAUGHMAN D. L. C. # 42 WITH THE FOLLOWING EXCEPTIONS:

FROM STATION 27+00 TO STATION 28+00 SAID STRIP IS TO BE 60 FEET WIDE ON THE EAST (LEFT SIDE) OF SAID CENTER LINE. THE EXISTING ROAD IS ALSO EXCEPTED.

TO HAVE AND TO HOLD THE SAME, UNTO THE STATE OF WASHINGTON FOREVER.

DATED THIS 2ND DAY OF APRIL, 1927.

14016

No change