

JOHNSON-COX COMPANY, PRINTERS, TACOMA, WASH. 28814

(SEAL OF SUPERIOR COURT)

CLERK OF SUPERIOR COURT SKAMANIA COUNTY, WASHINGTON.

FILED FOR RECORD APRIL 19, 1927 AT 9:15 O'CLOCK A. M. BY J. D. JORDAN

J. C. Chesser
COUNTY AUDITOR

BY *Will a michel*
DEPUTY

13988

TITLE AND TRUST CO. TO LOUIS THUN ET UX

THIS INDENTURE, MADE ON THIS THE 23RD DAY OF DECEMBER A. D., 1926 BY AND BETWEEN TITLE AND TRUST COMPANY, A CORPORATION ORGANIZED AND DOING BUSINESS UNDER THE LAWS OF THE STATE OF OREGON, HEREINAFTER CALLED THE GRANTOR, AND LOUIS THUN AND EMILY THUN, HUSBAND AND WIFE HEREINAFTER CALLED THE GRANTEEES.

WITNESSETH, THAT THE SAID GRANTOR, FOR AND IN CONSIDERATION OF THE LAWFUL SUM OF TEN AND NO/100 DOLLARS BY IT HAD AND RECEIVED OF SAID GRANTEEES, THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, DOES HEREBY GRANT, BARGAIN, SELL AND CONVEY UNTO SAID GRANTEEES, AND UNTO THEIR HEIRS AND ASSIGNS, THAT CERTAIN REAL PROPERTY, WITH THE APPURTENANT TENEMENTS, HEREDITAMENTS AND PRIVILEGES, SITUATED IN THE COUNTY OF SKAMANIA AND STATE OF WASHINGTON AND DESCRIBED AS FOLLOWS, TO WIT:

THE SOUTHEAST QUARTER OF THE NORTHEAST QUARTER (SE 1/4 NE 1/4) AND THE NORTH ONE-HALF OF THE NORTH ONE-HALF (N 1/2 N 1/2) OF THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER (NE 1/4 SE 1/4) OF SECTION FIFTEEN (15), TOWNSHIP THREE (3), NORTH OF RANGE TEN (10) EAST OF WILLAMETTE MERIDIAN, CONTAINING FIFTY (50) ACRES MORE OR LESS, EXCEPTING SUCH PART AS HAS HERETOFORE BEEN CONVEYED FOR ROAD PURPOSES.

TO HAVE AND TO HOLD THE ABOVE DESCRIBED AND GRANTED PREMISES UNTO THE SAID GRANTEE AND UNTO THEIR HEIRS AND ASSIGNS FOREVER.

IN WITNESS WHEREOF, SAID GRANTOR, IN ACCORDANCE WITH A RESOLUTION OF ITS BOARD OF DIRECTORS DULY AND LEGALLY ADOPTED, HAS CAUSED THESE PRESENTS TO BE EXECUTED IN ITS NAME BY ITS PRESIDENT AND SECRETARY, AND UNDER ITS CORPORATE SEAL.

EXECUTED IN THE PRESENCE OF

R. C. HOLLIDAY

F. P. MICHENER

(CORPORATE SEAL)

TITLE AND TRUST COMPANY,

BY WALTER M. DALY PRESIDENT

TITLE AND TRUST COMPANY,

BY A. L. GRUTZE SECRETARY

STATE OF OREGON }
COUNTY OF MULTNOMAH } ss

THIS CERTIFIES, THAT ON THIS 23RD DAY OF DECEMBER A. D. 1926 BEFORE ME APPEARED WALTER M. DALY AND A. L. GRUTZE THEY BEING BOTH PERSONALLY KNOWN TO ME, AND THEY EACH BEING DULY SWORN, DID SAY THAT HE, THE SAID WALTER M. DALY IS THE PRESIDENT, AND HE THE SAID A. L. GRUTZE IS THE SECRETARY OF SAID TITLE AND TRUST COMPANY, THE WITHIN NAMED CORPORATION; THAT THE SEAL AFFIXED TO SAID INSTRUMENT IS THE CORPORATE SEAL OF SAID CORPORATION, AND THAT SAID INSTRUMENT WAS SIGNED AND SEALED IN BEHALF OF SAID CORPORATION BY AUTHORITY OF ITS BOARD OF DIRECTORS, AND SAID WALTER M. DALY AND A. L. GRUTZE ACKNOWLEDGE SAID INSTRUMENT TO BE THE FREE ACT AND DEED OF SAID CORPORATION.

IN TESTIMONY WHEREOF, I HAVE HEREUNTO SET MY HAND AND NOTARIAL SEAL THE DAY AND

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