

SKAMANIA COUNTY, WASHINGTON

JOHNSON-COX COMPANY, PRINTERS, TACOMA, 29814

BRADLEY A NOTARY PUBLIC IN AND FOR THE STATE OF WASHINGTON, DULY COMMISSIONED AND SWORN, PERSONALLY CAME L. F. IMAN AND MAY IMAN, HUSBAND AND WIFE, TO ME KNOWN TO BE THE INDIVIDUALS DESCRIBED IN AND WHO EXECUTED THE WITHIN INSTRUMENT, AND ACKNOWLEDGED TO ME THAT THEY SIGNED AND SEALED THE SAME AS THEIR FREE AND VOLUNTARY ACT AND DEED FOR THE USES AND PURPOSES THEREIN MENTIONED.

WITNESS MY HAND AND OFFICIAL SEAL THE DAY AND YEAR IN THIS CERTIFICATE FIRST ABOVE WRITTEN.

{ NOTARIAL
SEAL }

H. C. BRADLEY
NOTARY PUBLIC IN AND FOR THE STATE
OF WASHINGTON RESIDING AT STEVENSON

FILED FOR RECORD APRIL 15, 1927 AT 2:15 O'CLOCK P. M. BY FLORA A. FOSTER

E. C. Chesser
COUNTY AUDITOR
Will A. Mitchell
DEPUTY

BY

13982
THE DIAMOND L LUMBER CO. TO STATE OF WASHINGTON

IN THE MATTER OF STATE ROAD No. 8.

KNOW ALL MEN BY THESE PRESENTS, THAT THE DIAMOND L. LUMBER COMPANY A CORPORATION OF THE COUNTY OF SKAMANIA, IN THE STATE OF WASHINGTON, IN CONSIDERATION OF THE BENEFITS AND OTHER VALUABLE CONSIDERATIONS, AND THE SUM OF TWO HUNDRED DOLLARS, IN HAND PAID, THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, HAS GRANTED, BARGAINED, SOLD AND CONVEYED, AND BY THESE PRESENTS DOES GRANT, BARGAIN, SELL AND CONVEY UNTO THE STATE OF WASHINGTON, THE FOLLOWING DESCRIBED PARCEL OF LAND SITUATED IN SKAMANIA COUNTY, IN THE STATE OF WASHINGTON, TO-WIT:

A STRIP OF LAND 100 FEET WIDE, BEING 50 FEET ON EACH SIDE OF THE CENTER LINE OF SAID ROAD AS SURVEYED OVER AND ACROSS $N\frac{1}{2}$ OF $NE\frac{1}{4}$ SEC. 35 AND $S\frac{1}{2}$ OF $SE\frac{1}{4}$ (TO SURVEY STATION 25+50) SEC. 26 TP. 2 NORTH, RANGE 6 E. W. M. WITH THE FOLLOWING EXCEPTIONS FROM STATION 17+00 TO STATION 19+00 SAID STRIP IS TO BE 70 FEET WIDE ON THE SOUTH SIDE OF SAID CENTER LINE. FROM STATION 20+00 TO STATION 21+50 SAID STRIP IS TO BE 60 FEET WIDE ON THE NORTH SIDE OF SAID CENTER LINE.

TO HAVE AND TO HOLD THE SAME, UNTO THE STATE OF WASHINGTON FOREVER.

DATED THIS 7TH DAY OF APRIL, 1927.

THE DIAMOND L LUMBER COMPANY

BY SAM SAMSON
ITS PRESIDENT

ATTEST

{ CORPORATE
SEAL }

A. L. ORSEN
ITS SECRETARY

STATE OF OREGON }
COUNTY OF MULTNOMAH } ss

I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR THE STATE OF OREGON, DO HEREBY CERTIFY THAT ON THIS 7TH DAY OF APRIL A. D. 1927, PERSONALLY APPEARED BEFORE ME SAM SAMSON AND A. L. ORSEN TO ME KNOWN TO ... THE PRESIDENT AND SECRETARY, RESPECTIVELY, OF THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT, AND ACKNOWLEDGED THE SAID INSTRUMENT TO BE THE FREE AND VOLUNTARY ACT AND DEED OF SAID CORPORATION, FOR THE PURPOSES

No change.