

DEED RECORD V

SKAMANIA COUNTY, WASHINGTON

JOHNSON-COX COMPANY, PRINTERS, TACOMA. 25814

EXECUTED IN THE PRESENCE OF

LENORE BREWSTER

C. E. WOMERSLEY

THE UNITED STATES NATIONAL BANK OF PORTLAND (OREGON) (SEAL)

By D. W. HOLGATE

TRUST OFFICER

By

SECRETARY

STATE OF OREGON

COUNTY OF MULTNOMAH

} ss

ON THIS 2ND DAY OF APRIL, 1927, BEFORE ME APPEARED D. W. HOLGATE TO ME PERSONALLY KNOWN, WHO BEING DULY SWORN, DID SAY THAT HE, THE SAID D. W. HOLGATE IS THE TRUST OFFICER OF THE UNITED STATES NATIONAL BANK OF PORTLAND (OREGON), THE WITHIN NAMED CORPORATION, AND THAT THE SEAL AFFIXED TO SAID INSTRUMENT IS THE CORPORATE SEAL OF SAID CORPORATION, AND THAT THE SAID INSTRUMENT WAS SIGNED AND SEALED IN BEHALF OF SAID CORPORATION BY THE AUTHORITY OF ITS BOARD OF DIRECTORS, AND SAID D. W. HOLGATE ACKNOWLEDGED SAID INSTRUMENT TO BE THE FREE ACT AND DEED OF SAID CORPORATION.

IN TESTIMONY WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY OFFICIAL SEAL, THIS, THE DAY AND YEAR/^{FIRST}IN THIS, MY CERTIFICATE, WRITTEN.

(NOTARIAL)
(SEAL)

LENORE BREWSTER
NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE.
MY COMMISSION EXPIRES MARCH 14, 1931.

FILED FOR RECORD APRIL 11, 1927 AT 11:50 O'CLOCK A. M. BY GAZIE S. PATTISON

G. C. Chesser
COUNTY AUDITOR

By

DEPUTY

EDDY P. MICHELL ET UX To JANE A. MICHELL

THIS INDENTURE WITNESSETH, THAT EDDY P. MICHELL (SOMETIMES SIGNED E. P. MICHELL, BEING ONE AND THE SAME PARTY) AND JENNIE MICHELL, HUSBAND AND WIFE PARTIES OF THE FIRST PART, FOR AND IN CONSIDERATION OF THE SUM OF TEN AND NO/100 (\$10.00) AND OTHER VALUABLE CONSIDERATIONS DOLLARS, IN LAWFUL MONEY OF THE UNITED STATES OF AMERICA, TO THEM IN HAND PAID BY JANE A. MICHELL PARTY OF THE SECOND PART, HAVE GRANTED, BARGAINED AND SOLD, AND BY THESE PRESENTS DO GRANT, BARGAIN, SELL AND CONVEY UNTO THE SAID PARTY OF THE SECOND PART, AND TO HER HEIRS AND ASSIGNS, AN UNDIVIDED ONE-HALF INTEREST IN AND TO THE FOLLOWING DESCRIBED REAL PROPERTY, SITUATE, LYING AND BEING IN THE COUNTY OF SKAMANIA, STATE OF WASHINGTON, TO-WIT:

ALL OF LOT THREE (3) AND 18.72 (EIGHTEEN AND SEVENTY-TWO HUNDREDTHS) ACRES ON THE WEST SIDE OF LOT TWO (2) CONTAINING IN ALL FORTY (40) ACRES IN SEC. THIRTY-SIX (36), TP THREE (3) NORTH, RANGE SEVEN AND ONE-HALF (7½) EAST, WIL. MER.

ALSO, BEGINNING AT A POINT 126.6 FEET NORTH OF THE SOUTHWEST CORNER OF LOT NUMBER EIGHT (8), THENCE EAST 100.4 FEET; THENCE NORTH 24° 35' EAST 99 FEET; THENCE NORTH 20° 25' WEST 77 FEET; THENCE NORTH 54° 06' WEST TO A POINT 33 FEET EAST OF THE WEST LINE OF SAID LOT NUMBER EIGHT (8); THENCE NORTH TO THE NORTH LINE OF LOT NUMBER FIVE (5); THENCE WEST 33 FEET TO THE NORTHWEST CORNER OF SAID LOT NUMBER FIVE (5); THENCE SOUTH TO THE POINT OF BEGINNING, IN SECTION THIRTY-SIX (36) TOWNSHIP THREE (3) NORTH OF RANGE SEVEN AND ONE-HALF EAST OF THE WILLAMETTE MERIDIAN, IN SKAMANIA COUNTY, WASHINGTON.

TO HAVE AND TO HOLD, THE SAID PREMISES, WITH ALL THEIR APPURTENANCES, UNTO THE SAID PARTY OF THE SECOND PART AND TO HER HEIRS AND ASSIGNS FOREVER; AND THE SAID EDDY P. MICHELL AND JENNIE MICHELL PARTIES OF THE FIRST PART, FOR THEMSELVES AND FOR THEIR HEIRS