

DEED RECORD V

SKAMANIA COUNTY, WASHINGTON

JOHNSON COX COMPANY, PRINTERS, TACOMA, 25814

SUBSCRIBED AND SWORN TO BEFORE ME THIS 21 DAY OF AUGUST, 1923.

(NOTARIAL)  
(SEAL)

JOHN A. CORNELIUS  
NOTARY PUBLIC IN AND FOR WISCONSIN.  
MY COMMISSION EXPIRES: JULY 21,  
1924.

FILED FOR RECORD MARCH 22, 1927 AT 8:30 O'CLOCK A. M. BY CAREY AND KERR.

*E. C. Cherry*  
COUNTY AUDITOR  
By *Nell A. Mitchell*  
DEPUTY

MABELLE BALZHISER ET VIR TO D. A. STEPHENS

KNOW ALL MEN BY THESE PRESENTS, THAT WE MABELLE BALZHISER AND JULIUS BALZHISER HUSBAND AND WIFE JUNCTION CITY COUNTY OF \_\_\_\_\_ STATE OF OREGON, IN CONSIDERATION OF NOTE AND MORTGAGE AND \$150.00 DOLLARS, TO US IN HAND PAID BY D. A. STEPHENS PARTY OF THE SECOND PART FOR THE PERCHAS OF 160 ACRES SITUATED AS HIREIN DESCRIBED OF US, WE THE PARTY OF THE FIRST PART IN THE STATE OF OREGON, HAVE BARGAINED AND SOLD, AND BY THESE PRESENTS DO GRANT, BARGAIN, SELL AND CONVEY UNTO SAID D. A. STEPHENS \_\_\_\_\_ HEIRS AND ASSIGNS, ALL THE FOLLOWING BOUNDED AND DESCRIBED REAL PROPERTY, SITUATED IN THE COUNTY OF SKAMANIA AND STATE OF WASHINGTON,

NORTHWEST QUARTER OF SECTION 22 IN TOWNSHIP 2 NORTH OF RANGE 5 EAST OF WILLAMETT MERIDIAN, WASHINGTON, CONTAINING 160 ACRES, MORE OR LESS, TOGETHER WITH ALL AND SINGULAR THE TENEMENTS, HEREDITAMENTS AND APPURTENANCES THEREUNTO BELONGING OR IN ANYWISE APPERTAINING, AND ALSO ALL \_\_\_\_\_ ESTATE, RIGHT, TITLE AND INTEREST IN AND TO THE SAME, INCLUDING DOWER AND CLAIM OF DOWER.

TO HAVE AND TO HOLD, THE ABOVE DESCRIBED AND GRANTED PREMISES UNTO THE SAID D. A. STEPHENS HIS HEIRS AND ASSIGNS FOREVER. AND WE THE GRANTORS ABOVE NAMED DO COVENANT TO AND WITH THE ABOVE NAMED GRANTEE HIS HEIRS AND ASSIGNS THAT WE WILL DEFEND THE LAWFULLY SEIZED IN FEE SIMPLE OF THE ABOVE GRANTED PREMISES, THAT THE ABOVE GRANTED PREMISES ARE FREE FROM ALL INCUMBRANCES, AND THAT WE WILL AND OUR HEIRS, EXECUTORS AND ADMINISTRATORS, SHALL WARRANT AND FOREVER DEFEND THE ABOVE GRANTED PREMISES, AND EVERY PART AND PARCEL THEREOF, AGAINST THE LAWFUL CLAIMS AND DEMANDS OF ALL PERSONS WHOMSOEVER.

IN WITNESS WHEREOF, THE GRANTOR ABOVE NAMED, HA \_\_\_\_\_ HEREUNTO SET \_\_\_\_\_ HAND\_ AND SEAL\_ THIS 19TH DAY OF MARCH 1927.

EXECUTED IN THE PRESENCE OF

\_\_\_\_\_  
SAM LEHNEAN  
\_\_\_\_\_  
METTE PITNEY

\_\_\_\_\_  
MABELLE BALZHISER (SEAL)  
\_\_\_\_\_  
JULIUS BALZHISER (SEAL)

STATE OF OREGON }  
COUNTY OF LANE } SS

BE IT REMEMBERED, THAT ON THIS 19TH DAY OF MARCH A. D. 1927 BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED THE WITHIN NAMED MABELLE BALZHISER AND JULIUS BALZHISER, WIFE AND HUSBAND WHO ARE KNOWN TO ME TO BE THE IDENTICAL PERSONS DESCRIBED IN AND WHO EXECUTED THE WITHIN INSTRUMENT, AND ACKNOWLEDGED TO ME THAT \_\_\_\_\_ EXECUTED THE SAME FREELY AND VOLUNTARILY.

IN TESTIMONY WHEREOF, I HAVE HEREUNTO SET MY HAND AND NOTARIAL SEAL, THE DAY AND