

## MORTGAGE RECORD—V

227

SKAMANIA COUNTY, WASHINGTON

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

Approved as to Form

(not legible)  
Jack / Freeman

(Not legible)

Notary Public, residing at Spokane.

(Notarial seal affixed)

My commission expires December 13, 1943

Filed for record November 6, 1940 at 3-40 o'clock p.m. by Raymond C. Sly.

Mabel J. Jasse  
Skamania County Auditor.

#29574

Federal Farm Mortgage Corporation to A. E. Fitzgerald et ux.

PARTIAL RELEASE OF REAL ESTATE MORTGAGE

(Loan Number W6076)  
(55676).eb

KNOW ALL MEN BY THESE PRESENTS that the Federal Farm Mortgage Corporation, a corporation duly established by the Act of Congress known as the Federal Farm Mortgage Corporation Act, approved January 31st, 1934, by its attorney-in-fact, The Federal Land Bank of Spokane, a corporation, hereby, for a valuable consideration, releases from the lien of that certain mortgage executed by A. E. Fitzgerald and Cora V. Fitzgerald, husband and wife, et al., to the Land Bank Commissioner, dated January 3rd, 1938, and recorded in Book "U" of Mortgages on page 193 in the office of the County Auditor of Skamania County, State of Washington, (which mortgage, together with the debt thereby secured, is owned and held by the Federal Farm Mortgage Corporation by virtue of the provisions of the Federal Farm Mortgage Corporation Act, as amended, and the Emergency Farm Mortgage Act of 1933, as amended), that part of the property covered by said mortgage described as follows, to-wit:

The North Half of the North Half of the Northwest Quarter of the Southwest Quarter of Section Eighteen, Township One North, Range Five East of the Willamette Meridian, except the East 40 rods thereof.

Skamania County, Washington.

It is expressly understood that this release shall not in any way affect or impair the rights of the undersigned to hold under said mortgage and as security for the sum remaining unpaid thereon the remainder of the premises therein described and not hereby released.

Dated this 21st day of October, 1940.

Attest:

Frank J. Reff  
Frank J. Reff Assistant Secretary

(Corporate seal affixed)

FEDERAL FARM MORTGAGE CORPORATION

By THE FEDERAL LAND BANK OF SPOKANE

a corporation, its attorney-in-fact

By S. C. Fish  
S. C. Fish Vice President

STATE OF WASHINGTON, )  
County of Spokane. ) ss.

On this 21st day of October, 1940, before me, a Notary Public, personally appeared S. C. Fish known to me to be Vice President of The Federal Land Bank of Spokane, a corporation, the name of which is subscribed to the within instrument as the attorney-in-fact of the Federal Farm Mortgage Corporation, a corporation, and on oath stated that he was authorized to execute said instrument and that the seal affixed is the corporate seal of The Federal Land Bank of Spokane, a corporation, and acknowledged to me that he subscribed there-to the name of the Federal Farm Mortgage Corporation, a corporation, as principal and the name of The Federal Land Bank of Spokane, a corporation, as attorney-in-fact, and further acknowledged that said The Federal Land Bank of Spokane, a corporation, as attorney-in-fact for the said Federal Farm Mortgage Corporation, a corporation, executed said instrument as the free and voluntary act and deed of said principal and attorney-in-fact for the uses and purposes therein mentioned.