

STATE OF WASHINGTON)
) ss.
 County of Skamania)

On this 31st day of October, 1940, before me, a Notary Public in and for the above named County and State, personally appeared Geo. F. Christensen to me known to be the President of the corporation that executed the within and foregoing instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument, and that the seal affixed is the corporate seal of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

(Notarial seal affixed)

W. J. Gregorius

Notary Public for Washington,
 residing at Stevenson therein.

Filed for record November 2, 1940 at 11-50 o'clock a.m. by Grantee.

Mabel J. Jasse
 Skamania County Auditor.

#29573

Federal Land Bank to A. E. Fitzgerald et ux.

(Loan Number 55676)
 (W6076) eb

PARTIAL RELEASE OF REAL ESTATE MORTGAGE

THIS CERTIFIES that THE FEDERAL LAND BANK OF SPOKANE, a corporation organized and existing under the Federal Farm Loan Act, approved July 17, 1916, for and in consideration of the sum of ONE DOLLAR and other good and valuable consideration, hereby releases from the lien of that certain mortgage, executed by A. E. Fitzgerald and Cora V. Fitzgerald, husband and wife, et al., to THE FEDERAL LAND BANK OF SPOKANE, dated January 3rd, 1938, and recorded in Book "U" of Mortgages on page 190, in the office of the County Auditor of Skamania County, State of Washington, that part of the property covered by said mortgage, described as follows:

The North Half of the North Half of the Northwest Quarter of the Southwest Quarter of Section Eighteen, Township One North, Range Five East of the Willamette Meridian, except the East 40 rods thereof.

Skamania County, Washington.

It is expressly understood that this release shall not in any way affect or impair the right of THE FEDERAL LAND BANK OF SPOKANE to hold under the said mortgage and as security for the sum remaining due thereon the remainder of the premises therein conveyed and not hereby released.

IN TESTIMONY WHEREOF, said corporation has caused its name to be signed hereto and its corporate seal to be affixed this 21st day of October, 1940.

Attest:

THE FEDERAL LAND BANK OF SPOKANE

Frank J. Reff

By S. C. Fish

Frank J. Reff Assistant Secretary

S. C. Fish Vice President

(Corporate seal affixed)

STATE OF WASHINGTON,)
) ss.
 COUNTY OF SPOKANE,)

On this 21st day of October, 1940, before me, a notary public in and for the above named county and state, personally appeared S. C. Fish to me known to be the Vice-President of the corporation that executed the within and foregoing instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument and that the seal affixed is the corporate seal of said corporation.