

made.

The Mortgagors and all other persons hereafter becoming liable for the payment of the above debt consent to all indulgences, extensions, renewals and reamortizations granted or permitted by the mortgagee.

This agreement is for the benefit of and binding upon the heirs, representatives, successors and assigns of all parties executing the same respectively.

In Witness Whereof, the parties hereto have executed this agreement on the day and year first above written.

(Seal of Federal Land Bank affixed)

Philip C. Buslach
Alyce Hawkins Buslach
Mortgagors
The Federal Land Bank of Spokane
By S. C. Fish, Vice-President
Mortgagee
Attest: C. C. Upton, Assistant Secretary

STATE OF WASHINGTON)
(ss
COUNTY OF CLARK)

On this 3rd day of August, 1940, before me, a Notary Public in and for the said state, personally appeared Philip C. Buslach and Alyce Hawkins Buslach, husband and wife, known to me to be the person(s) described in and whose name(s) are subscribed to and who executed the foregoing instrument and acknowledged to me that they executed, signed and sealed the same as their free and voluntary act and deed for the uses and purposes therein mentioned.

Witness my hand and notarial seal the day and year last above written.

(Notarial seal affixed)

C. C. Calavan
Notary Public in and for the State of
Washington residing at Vancouver. My
commission expires May 1, 1942.

Filed for record August 14, 1940 at 4-30 p.m. by Raymond C. Sly

Mabel J. Asse
Skamania County Auditor.

#29273

Federal Land Bank to B. H. Matteson et ux et al

Release of Mortgage. Loan No. 317 eb

The undersigned, The Federal Land Bank of Spokane, a corporation, hereby certifies that the mortgage dated December 18th, 1936, executed by B. H. Matteson and Irene D. Matteson, husband and wife, to A. J. Lewis, for the sum of \$200.00 filed in the office of County Auditor of Skamania County, Washington on December 18th, 1936, as document No. 23501 and recorded in Book "U" of mortgages on page 15, in said office, together with the debt thereby secured is fully paid and discharged. Said mortgage was assigned to the Federal Land Bank of Spokane by A. J. Lewis by assignment dated December 18, 1936, and recorded in Book U of Mortgages, page 60, records of said county.

In Testimony Whereof, said corporation has caused its name to be signed hereto and to be its corporate seal/affixed 1st day of February, 1939.

(Corporate seal affixed)

The Federal Land Bank of Spokane
By Henry Matthew, Vice-President
Attest Clark C. Upton, Jr., Asst. Secretary

Witnesses:

STATE OF Washington)
(ss
County of Spokane)

On this 1st day of February, 1939, before me, a Notary Public in and for the above named county and state, personally appeared Henry Matthew to me known to be vice president of the corporation that executed the within and foregoing instrument, and acknowledged