

DEED RECORD V

SKAMANIA COUNTY, WASHINGTON

JOHNSON-COX COMPANY, PRINTERS, TACOMA, 25814

AND SEAL THIS 4TH DAY OF MAY, 1926.

EXECUTED IN THE PRESENCE OF

J. W. CORMANY

CHAS. B. DRAKE

STATE OF OREGON, }
COUNTY OF MULTNOMAH } ss.

F. H. TURNER (SEAL)

IDA M. TURNER (SEAL)

BE IT REMEMBERED, THAT ON THIS 4TH DAY OF MAY A. D. 1926, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED THE WITHIN NAMED F. H. TURNER AND IDA M. TURNER WHO ARE KNOWN TO ME TO BE THE IDENTICAL PERSONS DESCRIBED IN AND WHO EXECUTED THE WITHIN INSTRUMENT, AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME FREELY AND VOLUNTARILY.

IN TESTIMONY WHEREOF, I HAVE HEREUNTO SET MY HAND AND MY SEAL THE DAY AND YEAR LAST ABOVE WRITTEN.

(NOTARIAL)
(SEAL)

J. W. CORMANY
NOTARY PUBLIC FOR OREGON. MY COM-
MISSION EXPIRES DEC. 27, 1929.

FILED FOR RECORD JULY 22, 1926, AT 4:45 P. M., BY PRESTON ASH.

Will A. Mitchell
COUNTY AUDITOR
BY *Earl P. Mitchell* DEPUTY

E. E. BOOK TO CHAUNCEY PRICE

THIS INDENTURE, MADE THIS 23RD DAY OF OCTOBER 1922 BY AND BETWEEN E. E. BOOK, A BACHELOR, PARTY OF THE FIRST PART AND CHAUNCEY PRICE, PARTY OF THE SECOND PART, WITNESSETH;

THAT THE SAID PARTY OF THE FIRST PART FOR AND IN CONSIDERATION OF THE SUM OF ONE DOLLAR TO HIM IN HAND PAID BY THE SAID PARTY OF THE SECOND PART, THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED DOES HEREBY GRANT, BARGAIN, SELL AND CONVEY UNTO THE SAID PARTY OF THE SECOND PART THE FOLLOWING DESCRIBED REAL PROPERTY IN SKAMANIA COUNTY, WASHINGTON, TO-WIT:

BEGINNING AT A POINT THIRTY (30) FEET EAST AND ONE HUNDRED THIRTY (130) FEET SOUTH OF THE NORTHWEST (NW) CORNER OF THE NORTHEAST QUARTER (NE $\frac{1}{4}$) OF THE NORTHEAST QUARTER (NE $\frac{1}{4}$) OF SECTION TWENTY-NINE (29), TOWNSHIP THREE (3) NORTH, OF RANGE EIGHT (8) EAST OF THE WILLAMETTE MERIDIAN, THENCE EAST ONE HUNDRED TEN (110) FEET, THENCE SOUTH FIFTY (50) FEET, THENCE WEST ONE HUNDRED TEN (110) FEET, THENCE NORTH FIFTY (50) FEET TO THE PLACE OF BEGINNING, CONTAINING ONE LOT FIFTY (50) FEET BY ONE HUNDRED TEN (110) FEET, AND OTHERWISE DESCRIBED AS LOT THREE (3) IN BLOCK "A" OF THE ORIGINAL TOWN OF CARSON.

ALSO LOT NUMBERED FOUR (4) OF BLOCK "A" OF THE ORIGINAL TOWN OF CARSON, AS SHOWN BY THE OFFICIAL PLAT THEREOF ON FILE AND OF RECORD IN THE OFFICE OF THE AUDITOR OF SKAMANIA COUNTY WASHINGTON.

TO HAVE AND TO HOLD THE SAME UNTO THE SAID PARTY OF THE SECOND PART, HIS HEIRS AND ASSIGNS FOREVER.

AND THE SAID PARTY OF THE FIRST PART, FOR HIMSELF AND FOR HIS HEIRS, EXECUTORS AND ADMINISTRATORS, DOES HEREBY COVENANT TO AND WITH THE SAID PARTY OF THE SECOND PART, HIS HEIRS AND ASSIGNS, THAT HE IS WELL SEIZED IN FEE SIMPLE OF THE SAID PREMISES, HAS GOOD RIGHT TO SELL AND CONVEY THE SAME; THAT THE SAME ARE FREE FROM IN-

90