

IN WITNESS WHEREOF I HAVE HEREUNTO SET MY HAND AND AFFIXED MY OFFICIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

(NOTARIAL)
(SEAL)

HENRY CRASS
NOTARY PUBLIC FOR WASHINGTON
RESIDING AT VANCOUVER THEREIN

STATE OF CALIFORNIA, (ss.
COUNTY OF LOS ANGELES.)

ON THIS 7 DAY OF MARCH, IN THE YEAR NINETEEN HUNDRED AND TWENTY-THREE, A.D., BEFORE ME, A NOTARY PUBLIC IN AND FOR THE SAID COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, RESIDING THEREIN, DULY COMMISSIONED AND SWORN, PERSONALLY APPEARED LEWIS H. WHITE, KNOWN TO ME TO BE THE ASSISTANT SECRETARY OF CALIFORNIA OREGON PAPER MILLS, THE CORPORATION WHICH EXECUTED THE WITHIN AND ANNEXED INSTRUMENT, AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE SAME.

IN WITNESS WHEREOF I HAVE HEREUNTO SET MY HAND AND AFFIXED MY OFFICIAL SEAL IN SAID COUNTY THE DAY AND YEAR IN THIS CERTIFICATE FIRST ABOVE WRITTEN.

(NOTARIAL)
(SEAL)

F. B. DICKEY
NOTARY PUBLIC FOR CALIFORNIA,
RESIDING AT LOS ANGELES THEREIN.
MY COMMISSION EXPIRES: OCT 1, 1924.

I, LEWIS H. WHITE, ASSISTANT SECRETARY OF THE CALIFORNIA OREGON PAPER MILLS, A CORPORATION, DO HEREBY CERTIFY THAT AT A REGULARLY CALLED MEETING OF THE BOARD OF DIRECTORS OF THIS CORPORATION, A RESOLUTION WAS ADOPTED WHICH REMAINS IN FULL FORCE AND EFFECT, AUTHORIZING THE PRESIDENT AND ASSISTANT SECRETARY TO EXECUTE THE FOREGOING DEED.

IN WITNESS WHEREOF I HAVE SET MY HAND, AND AFFIXED THE CORPORATE SEAL.

(CORPORATE)
(SEAL)

LEWIS H. WHITE
ASSISTANT SECRETARY.

\$150.00 DOCUMENTARY STAMPS ATTACHED AND DULY CANCELLED
FILED FOR RECORD NOVEMBER 22, 1924, AT 8-30 A.M. BY COLUMBIA RIVER PAPER MILLS

WILL A. MICHEL
COUNTY AUDITOR
BY *Reddy P. Michel* DEPUTY

MARGARET_RANDS TO ELMER PRESTON ASH JR. ET AL

THIS INDENTURE, MADE AND EXECUTED THIS 16TH DAY OF OCTOBER 1924, BY AND BETWEEN MARGARET_RANDS, SURVIVING ^{WIDOW} AND SOLE HEIR AT LAW OF E. M. RANDS, DECEASED, PARTY OF THE FIRST PART AND ELMER PRESTON ASH JR. AND BESSIE ASH, PARTIES OF THE SECOND PART, WITNESSETH;

THAT THE SAID PARTY OF THE FIRST PART FOR AND IN CONSIDERATION OF THE SUM OF ONE DOLLAR TO HER IN HAND PAID, THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, DOES BY THESE PRESENTS REMISE, RELEASE AND FOREVER QUITCLAIM UNTO THE SAID PARTIES OF THE SECOND PART, THEIR HEIRS AND ASSIGNS, THE FOLLOWING DESCRIBED REAL PROPERTY, SITUATE, LYING AND BEING IN THE COUNTY OF SKAMANIA, STATE OF WASHINGTON, TO-WIT:

BEGINNING AT QUARTER SECTION CORNER BETWEEN SECTIONS 10 AND 11 Tp. 2 N. R. 7 EAST OF W.M. THENCE NORTH 29° EAST 400 FEET TO THE NORTHEAST CORNER OF THE I. H. BUSH D.L.C.; THENCE WEST 2200 FEET, THENCE SOUTH 329 FEET; THENCE WEST 600 FEET; THENCE SOUTH 271 FEET, THENCE EAST 2306.5 FEET TO A POINT 30 FEET WEST OF THE CENTER