

TAINING ONE AND ONE-HALF ($1\frac{1}{2}$) ACRES OF LAND, MORE OR LESS; EXCEPT THE NORTH FORTY (40) FEET THEREOF WHICH HAS BEEN QUIT CLAIMED TO THE CITY OF VANCOUVER, WASHINGTON, FOR STREET PURPOSES.

THAT PORTION OF LOT NINE (9) OF THE WEST HALF OF THE SHORT D.L.C. LYING WITHIN 14.79 FEET OF THE SOUTH RIGHT OF WAY LINE OF THE N.P. RAILWAY, CONTAINING 0.143 ACRES, MORE OR LESS.

THE GRANTOR IN THIS DEED EXCEPTS FROM THE WARRANTY ANY RIGHTS OF WAY HERETOFORE GRANTED OR RESERVED OVER AND ACROSS THE TRACT JUST DESCRIBED WHICH TRACT CONTAINS 0.143 ACRES, MORE OR LESS.

ALSO: ALL OF HARNEY AND INGALLS STREETS IN THE CITY OF VANCOUVER, WASHINGTON, WHICH LIE SOUTH OF THE SOUTH LINE OF FIFTH STREET;

ALSO: TRACT No. 19, CONTAINING AN AREA OF 1.063 ACRES
TRACT No. 20, CONTAINING AN AREA OF 0.447 ACRES
TRACT No. 21, CONTAINING AN AREA OF 0.63 ACRES
TRACT No. 22, CONTAINING AN AREA OF 0.469 ACRES
TRACT No. 23, CONTAINING AN AREA OF 0.477 ACRES
TRACT No. 24, CONTAINING AN AREA OF 0.990 ACRES

ALL AS SHOWN ON THE OFFICIAL MAP OF VANCOUVER TIDE LANDS, FILED IN THE OFFICE OF THE COMMISSIONER OF PUBLIC LANDS AT OLYMPIA, WASHINGTON, MAY 8, 1906.

LOT TWO (2) IN SECTION FIVE (5) OF TOWNSHIP TWO (2) NORTH OF RANGE SEVEN (7) EAST OF THE WILLAMETTE MERIDIAN.

THE SOUTH HALF AND THE SOUTH HALF OF THE NORTH HALF OF SECTION EIGHT (8) OF TOWNSHIP TWO (2) NORTH RANGE FIVE (5) EAST OF THE WILLAMETTE MERIDIAN.

THE SOUTH HALF OF SECTION NINE (9) TOWNSHIP TWO (2) NORTH OF RANGE FIVE (5) EAST OF THE WILLAMETTE MERIDIAN.

THE WEST HALF OF SECTION SEVENTEEN (17) OF TOWNSHIP TWO (2) NORTH OF RANGE FIVE (5) EAST OF THE WILLAMETTE MERIDIAN.

THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION TWENTY (20) OF TOWNSHIP TWO (2) NORTH OF RANGE FIVE (5) EAST OF THE WILLAMETTE MERIDIAN.

ALL IN SKAMANIA COUNTY, WASHINGTON.

IN WITNESS WHEREOF, CALIFORNIA-OREGON PAPER MILLS, PURSUANT TO A RESOLUTION OF ITS BOARD OF DIRECTORS (TRUSTEES), DULY AND LEGALLY ADOPTED, HAS CAUSED THESE PRESENTS TO BE SIGNED BY ITS PRESIDENT AND ASSISTANT-SECRETARY, AND ITS CORPORATE SEAL TO BE HEREUNTO AFFIXED THIS 27TH DAY OF FEBRUARY, A.D. 1923.

(CORPORATE)
(SEAL)

CALIFORNIA-OREGON PAPER MILLS

By F. W. LEADBETTER
PRESIDENT.

ATTEST: LEWIS H. WHITE
ASSISTANT SECRETARY.

STATE OF WASHINGTON, ()
COUNTY OF CLARKE.) ss.

THIS IS TO CERTIFY THAT ON THIS 27TH DAY OF FEBRUARY, A.D., 1923, BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC IN AND FOR THE COUNTY AND STATE AFORESAID, PERSONALLY CAME F. W. LEADBETTER, TO ME KNOWN TO BE THE PRESIDENT OF THE CALIFORNIA-OREGON PAPER MILLS, THE CORPORATION THAT EXECUTED THE WITHIN AND FOREGOING INSTRUMENT AND ACKNOWLEDGED THE SAID INSTRUMENT TO BE THE FREE AND VOLUNTARY ACT AND DEED OF SAID CORPORATION, FOR THE USES AND PURPOSES THEREIN MENTIONED AND ON OATH STATED THAT THEY WERE AUTHORIZED TO EXECUTE SAID INSTRUMENT AND THAT THE SEAL AFFIXED IS THE CORPORATE SEAL OF SAID CORPORATION.