

COLUMBIA RIVER PACKERS ASSOCIATION TO

COLUMBIA RIVER PACKERS ASSOCIATION, INC.

WARRANTY DEED.

KNOW ALL MEN BY THESE PRESENTS, THAT COLUMBIA RIVER PACKERS ASSOCIATION, AN OREGON CORPORATION, IN CONSIDERATION OF THE SUM OF TEN (\$10.00) DOLLARS, AND OTHER GOOD AND VALUABLE CONSIDERATIONS, TO IT PAID BY COLUMBIA RIVER PACKERS ASSOCIATION, INC., AN OREGON CORPORATION, HAS BARGAINED AND SOLD, AND BY THESE PRESENTS DOES GRANT, BARGAIN, SELL AND CONVEY UNTO SAID COLUMBIA RIVER PACKERS ASSOCIATION, INC., ITS SUCCESSORS AND ASSIGNS, ALL THE FOLLOWING BOUNDED AND DESCRIBED REAL PROPERTY, SITUATED IN THE COUNTY OF SKAMANIA AND STATE OF WASHINGTON, TO-WIT:

LOT NUMBER SEVEN (7) IN SECTION THIRTY (30), TOWNSHIP TWO (2) NORTH OF RANGE SEVEN (7), EAST OF THE WILLAMETTE MERIDIAN, CONTAINING FIFTY-FOUR (54) ACRES MORE OR LESS.

ALSO THE SHORE LANDS OF THE SECOND CLASS EMBRACED WITHIN THE FOLLOWING DESCRIBED PREMISES, TO-WIT: COMMENCING AT A POINT ON THE WEST OR LOWER END OF IVES ISLAND, SAID POINT BEING 4879.85 FEET SOUTH AND 529.75 FEET EAST OF THE N.W. CORNER OF SECTION THIRTY (30), TOWNSHIP TWO (2) NORTH OF RANGE SEVEN (7) EAST OF THE WILLAMETTE MERIDIAN, AND RUNNING THENCE NORTH 38° EAST 507 FEET; NORTH 43° 30' EAST 270 FEET; NORTH 71° 56' EAST 1280 FEET; NORTH 82° 06' EAST 1010 FEET; SOUTH 89° 20' EAST 703 FEET; SOUTH 76° 50' EAST 240 FEET; SOUTH 70° 43' EAST 240 FEET; SOUTH 20° EAST 170 FEET; SOUTH 36° 50' WEST 350 FEET; SOUTH 51° 35' WEST 430 FEET; SOUTH 56° 35' WEST 613 FEET; SOUTH 60° 50' WEST 580 FEET; SOUTH 71° 10' WEST 766 FEET; WEST 338.45 FEET; NORTH 69° EAST 1020 FEET; NORTH 58° 15' EAST 575 FEET; NORTH 48° 35' EAST 690 FEET; NORTH 29° 10' WEST 230 FEET; NORTH 68° 10' WEST 430 FEET; SOUTH 88° WEST 1010 FEET; SOUTH 68° WEST 1070 FEET; SOUTH 23° 15' WEST 185 FEET; SOUTH 54° 30' WEST, 630 FEET; SOUTH 15° 50' EAST 130 FEET; SOUTH 37° 15' EAST 500 FEET; WEST 15' FEET; NORTH 36° WEST 736.5 FEET TO PLACE OF BEGINNING, CONTAINING 34.85 ACRES, MORE OR LESS;

ALSO LOTS ONE (1), TWO (2), THREE (3) AND FOUR (4), OF SECTION 19 IN TOWNSHIP 1 NORTH OF RANGE 5 EAST OF WILLAMETTE MERIDIAN, EXCEPTING RIGHT OF WAY OF S.P. & S. RAILWAY COMPANY.

TOGETHER WITH ALL AND SINGULAR, THE TENEMENTS, HEREDITAMENTS AND APPURTENANCES THEREUNTO BELONGING OR IN ANYWISE APPERTAINING, AND ALSO ALL ITS ESTATE, RIGHT, TITLE AND INTEREST IN AND TO THE SAME; AND TOGETHER WITH ANY AND ALL OTHER REAL PROPERTY WHERESOEVER SITUATE; AND TOGETHER WITH ANY AND ALL CANNERIES, WHARVES, DOCKS, RECEIVING STATIONS, NET RACKS, FISH TRAPS, FISH WHEELS, COLD STORAGE AND REFRIGERATING PLANTS, OFFICE BUILDINGS AND ALL OTHER BUILDINGS AND IMPROVEMENTS OF EVERY NAME, NATURE AND DESCRIPTION AND WHERESOEVER SITUATE, TO BE PLACED UPON ANY OF THE PREMISES ABOVE DESCRIBED OR REFERRED TO, OR ANY PART THEREOF; TOGETHER WITH ALL ENGINES, BOILERS, DYNAMOS, MACHINERY, TOOLS, IMPLEMENTS AND APPARATUS OF EVERY NAME, NATURE AND DESCRIPTION WHATSOEVER BELONGING TO SUCH COMPANY OR THAT MAY BE NOW IN OR ABOUT ANY OF THE BUILDINGS OR IMPROVEMENTS UPON ANY OF SAID REAL PROPERTY, OR ANY PART THEREOF; TOGETHER WITH ALL SHIPS, LAUNCHES, TUGS, SCHOONERS, BOATS, SCOWS, AND OTHER MARINE CRAFT OF WHATSOEVER NAME OF CHARACTER AND WHERESOEVER SITUATE, WITH ALL THE MASTS, BOWSPRITS, SAILS, BOATS, ANCHORS, CABLES, TACKLE, FURNITURE, ENGINES, MOTORS, DYNAMOS, BOILERS AND ALL OTHER NECESSARIES APPERTAINING OR BELONGING THERETO;