Township Two (2) North, Range Seven (7) East of the Willamette Meridian, said point being at the intersection of the Westerly Line of the said Bradford D.L.C. and the South boundary Line of the State Road No. 8, running thence North 65° East 100 feet; thence South 42° 48' East 250 feet; South 65° 40' East 150 feet; thence South 82° 35' East 103 feet; thence North 71° 7' East 178 feet; thence South 1° 42' West 294 feet; thence Northerly to the point of beginning, as shown by description contained in that certain deed recorded in Book P at Page 405 Deed Records of Skamania County, containing Seven acres, more or less, subject to easement of Northwestern Electric Company,

TOGETHER WITH ALL AND SINGULAR THE TENEMENTS, HEREDITAMENTS AND APPURTENANCES THERE-UNTO BELONGING.

ALSO THE FOLLOWING PERSONAL PROPERTY; ALL FISH TANKS NOW ON THE PROPERTY, ONE MEAT GRINDER MACHINE AND ONE SATLEY GASOLINE ENGINE.

TO HAVE AND TO HOLD THE SAME UNTO THE SAID PARTY OF THE SECOND PART, HER HEIRS AND ASSIGNS FOREVER.

IN WITNESS WHEREOF, The parties of the first part have Hereunto set their hands and seals this 13th day of October 1923.

Signed, Sealed and Delivered in the presence of:

PACIFIC TROUT HATCHERY

BRUCE B. MUSHETT
AS TO M. E. BAUMEISTER

M. E. BAUMEISTER (SEAL)

J. L. WIDBY (SEAL)

ADA A. WIDBY (SEAL)

STATE OF WASHINGTON, (: ss

1, RAYMOND C. SLY, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE DO HEREBY CERTIFY THAT ON THIS 13TH DAY OF OCTOBER, 1923, PERSONALLY APPEARED BEFORE ME J. L. WIDBY AND ADA A. WIDBY, HUSBAND AND WIFE. TO ME KNOWN TO BE THE INDIVIDUALS DESCRIBED IN AND WHO EXECUTED THE WITHIN AND FOREGOING INSTRUMENT AND ACKNOWLEDGED THAT THEY SIGNED AND SEALED THE SAME FOR THE USES AND PURPOSES THEREIN MENTIONED.

IN TESTIMONY WHEREOF I HAVE HEREUNTO SET MY HAND AND AFFIXED MY OFFICIAL SEAL THE DAY AND YEAR IN THIS CERTIFICATE FIRST ABOVE WRITTEN.

(NOTARIAL) (SEAL)

NOTARY PUBLIC FOR THE STATE OF WASHINGTON, RESIDING AT STEVENSON IN SKAMANIA COUNTY.

STATE OF WASHINGTON, (
COUNTY OF WALLA WALLA.)

I, Bruce B. Mushett a Notary Public in and for said County and State DO M. E. Baymetster, a bachelor, to me known to be hereby certify that on this 17th day of October 1923, personally appeared before me/

The individual described in and who executed the within and foregoing instrument and acknowledged that he signed and sealed the same freely and voluntarily for the uses and purposes therein mentioned.

IN TESTIMONY WHEREOF I HAVE HEREUNTO SET MY HAND AND AFFIXED MY OFFICIAL SEAL THE DAY AND YEAR IN THIS CERTIFICATE FIRST ABOVE WRITTEN.

(NOTARIAL) (SEAL)

NOTARY PUBLIC FOR THE STATE OF WASHINGTON, RESIDING AT WALLA WALLA IN SAID COUNTY.

FILED FOR RECORD NOVEMBER 10. 1924, AT 11-45 A.M. BY PRESTON ASH.

Mel G. Mishell

By Easy Principle

County Auditor