

77

MORTGAGE RECORD U
SKAMANIA COUNTY, WASHINGTON

Parcel No. 1: Beginning at the meander corner common to Sections 28 and 29, Township 3 North, Range 10, East of the Willamette Meridian, thence along the Section line between Sections 28 and 29 North 0° 05' East 249.42 feet to a point of intersection with the South line of the Spokane, Portland & Seattle Railway Company's right of way, thence along said South line of said right of way North 74°12' East 1550.40 feet, thence South 18°17' East 512.85 feet to the Government Meander line, thence along said Meander line West 867.80 feet, thence South 67°15' West 602.60 feet, thence North 78°09' West 234.30 feet to the point of beginning, containing 9.2 acres, more or less. Excepting from the above, however, that certain strip of land conveyed by George J. Johnson and Loleta M. Hopper Johnson to the State of Washington by bargain and sale deed dated August 11, 1934, recorded February 11, 1935, in Book "Y" of Deeds, page 105.

Parcel No. 2: Commencing at the section corner common to sections 20, 21, 28 and 29, Township 3 North, Range 10, East of the Willamette Meridian, thence South 0°5' West 620.14 feet along the Section line between Sections 28 and 29, to a point of intersection with the North line of the Spokane, Portland & Seattle Railway Company's right of way, thence along the said North line of said right of way North 74°12' East 790 feet to the point of beginning, thence from said point of beginning North 54°0' East 220 feet to a point, thence South 36°0' East 80.94 feet to a point of intersection with the North line of the said railroad right of way, thence South 74°12' West along said Northerly railroad right of way line 234.42 feet to the point of beginning, containing 0.4 acres, situated in Skamania County, Washington.

It is expressly understood that this release shall not in any way affect or impair the right of THE FEDERAL LAND BANK OF SPOKANE to hold under the said mortgage and as security for the sum remaining due thereon the remainder of the premises therein conveyed and not hereby released.

IN TESTIMONY WHEREOF, said corporation has caused its name to be signed hereto and its corporate seal to be affixed this 2nd day of June, 1937.

Witnesses:

(Corporate seal affixed)

THE FEDERAL LAND BANK OF SPOKANE

By S. C. Fish
Vice-President

Attest: Clark C. Upton, Jr.
Assistant Secretary.

STATE OF WASHINGTON,)
County of Spokane,) ss.

On this 2nd day of June, 1937, before me, a Notary Public in and for the above named County and State, personally appeared S. C. Fish to me known to be the Vice-president of the corporation that executed the within and foregoing instrument; and acknowledged the said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument and that the seal affixed is the corporate seal of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

(Notarial seal affixed)

Marjorie Gunning
Notary Public, residing at Spokane
My commission expires July 26, 1940.

Filed for record June 16, 1937 at 8-00 a.m. by U. S. Engr.

Mabel J. Rose
Skamania County, Clerk-Auditor.

#24217

Raymond Meiggs to Zed Porter et ux

KNOW ALL MEN BY THESE PRESENTS, That Raymond Meiggs does hereby certify and declare that that certain mortgage made and executed by Zed Porter and Alma Porter, mortgagors, to Raymond Meiggs, mortgagee, dated March 10, 1931, and recorded on the 12th day of March, 1937, at page 44 Book "U" of Mortgages, records of Skamania County, Washington, is, together with the indebtedness thereby secured, fully paid and the same is hereby Satisfied and Discharged.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 9th day of June, 1937.

Raymond Meiggs.