

MORTGAGE RECORD U

SKAMANIA COUNTY, WASHINGTON

610

the following described real estate, situated in the County of Skamania, State of Washington:

Beginning at a point 576 feet North and 30 feet East of the Southwest corner of the Southeast quarter of Section 20, Township 3 N., Range 8 E.W.M.; thence East 208 feet; thence South 131 feet and 9 inches; thence West 208 feet; thence North 131 feet 9 inches to point of beginning,

And the mortgagors promise and agree to pay before delinquency all taxes, special assessments and other public charges levied, assessed or charged against said described premises, and to keep all improvements on said described premises insured against loss or damage by fire to the extent of the full insurable value thereof, for the benefit of the mortgagee and to deliver all policies and renewals to the mortgagee.

In case the mortgagors shall fail to pay any installment of principal or interest secured hereby when due or to keep or perform any covenant or agreement aforesaid, then the whole indebtedness hereby secured shall forthwith become due and payable, at the election of the mortgagee.

In any action to foreclose this mortgage or to collect any charge growing out of the debt hereby secured, or in any suit which the mortgagee may be obliged to defend to protect the unimpaired priority of the lien hereof, the mortgagor agree to pay a reasonable sum as attorney's fees and all costs and expenses in connection with such suit, and also the reasonable cost of searching records, which sums shall be secured hereby and included in any decree of foreclosure.

IN WITNESS WHEREOF, the mortgagors have hereunto set their hand and seals this 14th day of December A.D.1939.

STATE OF WASHINGTON,)
COUNTY OF SKAMANIA) ss.

Alvin J. Smith (SEAL)
Hulda Smith (SEAL)

On this day personally appeared before me Alvin J. Smith and Hulda Smith, husband and wife, to me known to be the individual described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the uses and purposes therein mentioned.

GIVEN under my hand and official seal this 14th day of December, 1939.

(Notarial Seal Affixed)

C. W. Linville, Jr.
Notary Public in and for the State of
Washington, residing at Stevenson

Filed for record December 14, 1939 at 3-15 p.m. by Grantee.

Mabel J. Asse
Skamania County Auditor.

#28256

Lee C. Ziniker, bachelor, to The Federal Land Bank of Spokane.

FEDERAL FARM LOAN AMORTIZATION MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, That on this 1st day of November, 1939, Lee C. Ziniker, a bachelor, hereinafter called the Mortgagors, hereby mortgage to THE FEDERAL LAND BANK OF SPOKANE, a corporation organized and existing under the Federal Farm Loan Act, as amended, with its principal place of business in the City of Spokane, County of Spokane, State of Washington, hereinafter called the Mortgagee, the following described real estate situate in the County of Skamania, State of Washington, to-wit:

The Northeast Quarter and the North Half of the Southeast Quarter of Section Eight, Township One North, Range Five, East of the Willamette Meridian.

Also, all right, title and interest in and to a certain spring and creek, as described and granted in deed from A. F. McNutt and S. A. McNutt to Fred Kocher and Alfred Kocher, said deed dated October 21st, 1904, and recorded December 15th, 1906, in Volume "I" on Page 326, Deed Records of Skamania County, Washington.

Subordination Agreement - Recorded Feb 21-42
Book 463 Page 463
Mabel J. Asse Auditor