

LINE OF THE NORTH BANK HIGHWAY IN A WESTERLY DIRECTION TO THE POINT OF BEGINNING, CONTAINING APPROXIMATELY TWO ACRES.

TO HAVE AND TO HOLD THE SAME UNTO THE SAID PARTY OF THE SECOND PART, HIS HEIRS AND ASSIGNS FOREVER.

AND THE SAID PARTIES OF THE FIRST PART DO HEREBY COVENANT TO AND WITH THE SAID PARTY OF THE SECOND PART THAT THEY ARE THE OWNERS IN FEE SIMPLE OF SAID PREMISES AND HAVE GOOD RIGHT TO SELL AND CONVEY THE SAME; THAT THE SAME ARE FREE FROM ALL INCUMBRANCES AND THEY WILL FOREVER WARRANT AND DEFEND THE SAME AGAINST THE LAWFUL CLAIMS OF ALL PERSONS WHOMSOEVER.

IN WITNESS WHEREOF, THE PARTIES OF THE FIRST PART HAVE HEREUNTO SET THEIR HANDS AND SEALS THE DAY AND YEAR FIRST ABOVE WRITTEN.

EXECUTED IN PRESENCE OF

RAYMOND C. SLY

AMIL BRASK (SEAL)

IDA BRASK (SEAL)

STATE OF WASHINGTON, ()
COUNTY OF SKAMANIA.) ss.

I, RAYMOND C. SLY, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE DO HEREBY CERTIFY AND DECLARE THAT ON THIS 22ND DAY OF AUGUST 1924, PERSONALLY APPEARED BEFORE ME AMEL BRASK AND IDA BRASK, HIS WIFE, TO ME KNOWN TO BE THE INDIVIDUALS DESCRIBED IN AND WHO EXECUTED THE WITHIN AND FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT THEY SIGNED AND SEALED THE SAME FREELY AND VOLUNTARILY FOR THE USES AND PURPOSES THEREIN MENTIONED.

IN TESTIMONY WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY OFFICIAL SEAL THE DAY AND YEAR IN THIS CERTIFICATE FIRST ABOVE WRITTEN.

(NOTARIAL)
(SEAL)

RAYMOND C. SLY
NOTARY PUBLIC FOR WASHINGTON
RESIDING AT STEVENSON THEREIN.

\$1.00 DOCUMENTARY STAMPS ATTACHED AND DULY CANCELLED
FILED FOR RECORD AUGUST 23, 1924, AT 2-45 P.M. BY RAYMOND C. SLY

Wm. A. Mitchell
COUNTY AUDITOR
BY *Eddy P. Mitchell*
DEPUTY

AMIL BRASK ET UX TO ERNEST HAUSSMAN

THIS INDENTURE, MADE AND EXECUTED THIS 22ND DAY OF AUGUST 1924 BY AND BETWEEN AMEL BRASK AND IDA BRASK, HIS WIFE, PARTIES OF THE FIRST PART AND ERNEST HAUSSMAN, PARTY OF THE SECOND PART, WITNESSETH;

THAT THE SAID PARTIES OF THE FIRST PART FOR AND IN CONSIDERATION OF THE SUM OF ONE DOLLAR TO THEM IN HAND PAID, THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, DO BY THESE PRESENTS GRANT, BARGAIN, SELL AND CONVEY UNTO THE SAID PARTY OF THE SECOND PART, HIS HEIRS AND ASSIGNS, THE FOLLOWING DESCRIBED REAL PROPERTY, SITUATED IN THE COUNTY OF SKAMANIA, STATE OF WASHINGTON, TO-WIT:

BEGINNING AT THE NORTHEAST CORNER OF THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 35 IN TOWNSHIP 2 NORTH OF RANGE 6 EAST OF THE WILLAMETTE MERIDIAN; THENCE SOUTH ALONG THE EAST LINE OF SAID QUARTER QUARTER TO NORTH LINE OF S.P. & S. RAILWAY RIGHT OF WAY, THENCE WEST ALONG THE NORTH LINE OF SAID S.P. & S.

4/105