MORTGAGE RECORD U

SKAMANIA COUNTY, WASHINGTON

been taken, pursuant to the provisions of said mortgages, to authorize the trustees so to release said property rights:

Now, therefore, the Trustees, in consideration of the premises and pursuant to the authority vested in them as Trustees under said mortgages, do hereby release, remise and quitelaim unto the Mortgagor and its assigns, forever, the full and perpetual right, power, privilege and easement forever to overflow all easements and rights of way for electric transmission line and appurtenances of the Mortgagor, lying above the line of ordinary high water in the Columbia River and below the 95-foot contour line above mean sea level, as determined by reference to the U.S.C. & G. S. datum, as said transmission line crosses the following described parcels of land, all situate in Skamania County and State of Washington, to-wit:

Parcel No. 1

Commencing at a point 300 feet west of the southwest corner of Lot 7, Section 1, Township 2 North, Range 7 East of the Willamette Meridian, thence north to the township line between Townships 2 and 3 North, Range 7 East of the Willamette Meridian thence east to the center of Rock Creek, thence southerly along the center of Rock Creek to intersection with the north and south center line of said Section 1, Township 2 North, Range 7 East, thence south to point of intersection of said center line with the west bank of the westerly outlet of Rock Creek; thence following said west bank southerly to the north line of the Spokane, Portland and Seattle Railway Company's right of way; thence westerly along north line of said railway company's right of way 23 chains and 20 links, more or less, to intersection with the division line between the easterly and westerly halves of the Baughman D.L.C., thence continuing westerly along the north line of said right of way 350 feet to a point 50 feet east of an old skid road, said point being near a sign post marked "one mile to Stevenson," thence northwesterly at right angles to last described course to the southerly line of State Road No. 8 (North Bank Highway), thence northerly along the easterly line of said highway to the intersection thereof with the above mentioned division line of the said Baughman D.L.C., thence following said division line to point of intersection thereof with the section line between Sections 1 and 2, Township 2 North, Range 7 East of the Willamette Meridian, thence north to point of intersection with the north line of said D. Baughman D.L.C., thence east to the place of beginning.

Parcel No. 2

Commencing at the southwest corner of Section 27, Township 3 North, Range 8 East, running thence N. 48° E. 186 feet, thence N. 24° E. 330 feet, thence N. 78° E. 458 feet, thence N. 89° E. 175 feet, thence S. 71° E. 164 feet, thence S. 76° E. 95 feet, thence S. 78° E. 151 feet, thence N. 86° E. 212 feet, thence N. 37° E. 127 feet, thence N. 8° E. 289 feet, thence N. 44° W. 44 feet, thence N. 15° W. 50 feet, thence N. 11° E. 140 feet, thence N. 34° E. 68 feet, thence N. 26° E. 100 feet, thence N. 2° W. 200 feet, thence N. 7° E. 100 feet, thence N. 1° E. 150 feet, thence N. 2° E. 100 feet, thence N. 24° W. 142 feet, thence N. 14° W. 60 feet, thence N. 23° W. 93 feet, thence N. 26° W. 100 feet, thence N. 44° W. 200 feet, thence N. 47° W. 116 feet, thence N. 43° W. 100 feet to oak tree standing near the southwest corner of Hatchery building, thence W. 80 feet to southwest corner of Hatchery grounds, thence west to east bank of Wind River, thence southwesterly along said east bank of Wind River to the intersection with the section line between Sections 27 and 28 of Township 3 North, Range 8 East, thence south on said Section line to place of beginning.

Parcel No. 3

Lot 6, Section 31, Township 3 North, Range 9 East of the Willamette Meridian. and further hereby relase to said Mortgagor and its assigns the right, to be granted to the United States of America, to enter from time to time upon the transmission line rights of way and easements above mentioned, as the occasion may require, and remove therefrom the timber and other natural growth, and any accumulations of brush, trash or driftwood; and further hereby release to said Mortgagor and its assigns all claims for damages that have accrued or may hereafter accrue by reason of such overflowing of the above described transmission line rights of way and easements by the United States of America.

And said Trustees do hereby also release, remise and quitclaim unto the Mortgagor and its assigns, forever, the full and perpetual right, power, privilege and easement forever to overflow all that portion of the following described lands of the Mortgagor, lying below the 92.4-feot contour line above mean sealevel, as determined by reference to the U.S.C. & G.S. datum, containing 16.65 acres, more or less, situate in the County of Klickitat and State of Washington, to-wit:

All that portion of the SE_4^1 , Section 26, Township 3 North, Range 12 East, W. M.,