

MARY E. ALEXANDER ET VIR TO JOHN STENGER

602 THE GRANTORS, MARY E. ALEXANDER AND WILLIAM H. ALEXANDER, HER HUSBAND, FOR AND IN CONSIDERATION OF TEN AND 00/100 DOLLARS IN HAND PAID, CONVEY AND WARRANT TO JOHN STENGER, BACHELOR, THE FOLLOWING DESCRIBED REAL ESTATE SITUATE IN THE COUNTY OF SKAMANIA, STATE OF WASHINGTON, TO-WIT:

ALL OF THE SOUTH HALF OF THE NORTHEAST QUARTER, THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER AND THE SOUTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION THIRTY (30), TOWNSHIP SEVEN (7) NORTH, RANGE FIVE (5) EAST OF THE WILLAMETTE MERIDIAN, CONTAINING ONE HUNDRED SIXTY (160) ACRES, ACCORDING TO GOVERNMENT SURVEY.

DATED THIS 10TH DAY OF OCTOBER A.D. 1925.

EXECUTED IN THE PRESENCE OF:

CHAS. B. SEARS

MARY E. ALEXANDER (SEAL)

WILLIAM H. ALEXANDER (SEAL)

STATE OF WASHINGTON, ()
COUNTY OF CLARKE.) ss.

I, CHAS. B. SEARS, NOTARY PUBLIC, DO HEREBY CERTIFY THAT ON THIS 10TH DAY OF OCTOBER, A.D. 1925, BEFORE ME PERSONALLY APPEARED MARY E. ALEXANDER AND WILLIAM H. ALEXANDER, HER HUSBAND, TO ME KNOWN TO BE THE INDIVIDUALS DESCRIBED IN AND WHO EXECUTED THE WITHIN INSTRUMENT, AND ACKNOWLEDGED TO ME THAT THEY SIGNED AND SEALED THE SAME AS THEIR FREE AND VOLUNTARY ACT AND DEED, FOR THE USES AND PURPOSES THEREIN MENTIONED.

GIVEN UNDER MY-HAND AND OFFICIAL SEAL, THIS 10TH DAY OF OCTOBER A.D. 1925

(NOTARIAL)
(SEAL)

CHAS. B. SEARS
NOTARY PUBLIC IN AND FOR THE STATE OF
WASHINGTON, RESIDING AT VANCOUVER,
IN SAID COUNTY.

\$1.00 DOCUMENTARY STAMPS ATTACHED AND DULY CANCELLED

FILED FOR RECORD FEBRUARY 10, 1926, AT 1 P.M. BY JOHN STENGER

neel A. Michel
COUNTY AUDITOR,
BY Eddy Michel DEPUTY

ALBERT C. POHL ET UX TO HENRY WEBER ET UX

604 THE GRANTOR ALBERT C. POHL AND EVA G. POHL, HIS WIFE, FOR AND IN CONSIDERATION OF ONE HUNDRED FIFTY AND NO/100 DOLLARS (\$150.00) IN HAND PAID, BARGAIN, GRANT AND CONVEY TO HENRY WEBER AND LENA WEBER, HIS WIFE, THE FOLLOWING DESCRIBED REAL ESTATE:

THE SOUTH THREE EIGHTS (3/8) OF THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION THIRTY (30) TOWNSHIP TWO (2), NORTH OF RANGE FIVE (5), EAST OF THE WILLAMETTE MERIDIAN, CONTAINING FIFTEEN (15) ACRES MORE OR LESS.

SITUATED IN THE COUNTY OF SKAMANIA, STATE OF WASHINGTON.

DATED THIS 12TH DAY OF OCTOBER 1925.

SIGNED, SEALED AND DELIVERED
IN THE PRESENCE OF:

W. E. DUNGAN

ALBERT C. POHL (SEAL)

EDNA M. CARKIN

EVA G. POHL (SEAL)