(NOTARIAL) (SEAL) HARRY DANIEL
NOTARY PUBLIC FOR OREGON,
MY COMMISSION EXPIRES FEB. 17, 1928

FILED FOR RECORD FEBRUARY 6, 1926, AT 2 P.M. BY G. H. WATSON

COUNTY AUDITOR
BY DEPUTY

CLARENCE A. GRENIA ET UX TO STATE OF WASHINGTON.

IN THE MATTER OF STATE ROAD No. 8

KNOW ALL MEN BY THESE PRESENTS, THAT CLARENCE A. GRENIA AND MAYTIE E.

GRENIA, HIS WIFE, OF THE COUNTY OF SKAMANIA, IN THE STATE OF WASHINGTON, IN CONSIDERATION OF THE BENEFITS AND OTHER VALUABLE CONSIDERATIONS, AND THE SUM OF ONE HUNDRED

DOLLARS, IN HAND PAID, RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, HAVE GRANTED, BARGAINED

SOLD AND CONVEYED, AND BY THESE PRESENTS DO GRANT, BARGAIN, SELL AND CONVEY UNTO THE

STATE OF WASHINGTON THE FOLLOWING DESCRIBED PARCEL OF LAND SITUATED IN SKAMANIA

COUNTY, WASHINGTON, TO-WIT:

A STRIP OF LAND 50 FEET WIDE, BEING 50 FEET ON NORTHERLY SIDE OF THE CENTER LINE OF SAID ROAD AS SURVEYED OVER AND ACROSS THE FOLLOWING DESCRIBED TRACT OF LAND, TO-WIT:

COMMENCING AT THE INTERSECTION OF THE CENTER LINE OF STRAWBERRY ROAD WITH THE CENTER LINE OF STATE ROAD NO. 8 (North Bank Highway) IN Sec. 36, Twp. 3 N. RANGE $7\frac{1}{2}$ East W.M., Thence Northerly along the center line of said Strawberry Road 257 feet to the point of beginning for this description: From said point of beginning Southerly along the center line of said Strawberry Road 257 feet to the center of State Road No. 8; Thence Easterly along the center line of said State Road No. 8 a distance of 356 feet; Thence in a Westerly direction in a straight line to the place of beginning.

TO HAVE AND TO HOLD THE SAME, UNTO THE STATE OF WASHINGTON FOREVER.

DATED THIS 3RD DAY OF NOVEMBER, 1925.

CLARENCE A. GRENIA

MAYTIE E. GRENIA

STATE OF WASHINGTON, (
COUNTY OF SKAMANIA.)

I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR THE STATE OF WASHINGTON, DO HEREBY CERTIFY THAT ON THIS 3RD DAY OF NOVEMBER, A.D. 1925, PERSONALLY APPEARED BEFORE ME CLARENCE A. GRENIA AND MAYTIE E. GRENIA, HUSBAND AND WIFE, TO ME KNOWN TO BE THE INDIVIDUALS DESCRIBED IN AND WHO EXECUTED THE WITHIN INSTRUMENT, AND ACKNOWLEDGED THAT THEY SIGNED AND SEALED THE SAME AS THEIR FREE AND VOLUNTARY ACT AND DEED, FOR THE MISES AND PURPOSES THEREIN MENTIONED.

GIVEN UNDER MY HAND AND OFFICIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

(NOTARIAL) (SEAL)

GEO. M. THOMPSON , NOTARY PUBLIC IN AND FOR THE STATE OF WASHINGTON , RESIDING AT OLYMPIA.

FILED FOR RECORD FEBRUARY 8, 1926, AT 8-30 A.M. BY HIGHWAY DEPARTMENT

MIR G. Michell
COUNTY AUDITOR
BY Edy Franchill
DEPUTY

To change