J. W. Johnston & Emma May Johnston His Wife, Their Heirs and Assigns, all the following real property, with the tenements, Hereditaments and appurtenances, situated in the County of Skamania and State of Washington, bounded and described as follows, to-wit:

COMMENCING AT THE S. E. CORNER OF MARTIN FEENEY'S \$\frac{1}{4}\$ SECTION SAME BEING THE \$\frac{1}{4}\$ CORNER ON THE EAST LINE OF THE S. W. \$\frac{1}{4}\$ OF SECTION 7 TWP. I N. R. 5 E. OF THE WILLAMETTE MERIDIAN; THENCE NORTH 2481 FEET TO CENTER OF CREEK; THENCE FOLLOWING CENTER OF CREEK IN A SOUTH-WESTERLY DIRECTION TO THE INTERSECTION WITH THE SOUTH LINE OF PLACE; THENCE EAST 2496 FEET TO PLACE OF BEGINNING, CONTAINING 71 ACRES, MORE OR LESS, IT IS UNDERSTOOD THERE IS A CARBIDE LIGHTING PLANT ON THE LAND CONVEYED IN THIS DEED, WHICH THE PURCHASERS AGREE TO PAY FOR.

TO HAVE AND TO HOLD, THE ABOVE DESCRIBED AND GRANTED PREMISES UNTO THE SAID J. W. JOHNSTON AND EMMA MAY JOHNSTON, HIS WIFE, THEIR HEIRS AND ASSIGNS FOREVER AND THEY THE GRANTORS ABOVE NAMED DO COVENANT TO AND WITH THE ABOVE NAMED GRANTEES THEIR HEIRS AND ASSIGNS THAT THEY ARE LAWFULLY SEIZED IN FEE SIMPLE OF THE ABOVE GRANTED PREMISES, THAT THE ABOVE GRANTED PREMISES ARE FREE FROM ALL INCUMBRANCES, EXCEPT A MORTGAGE IN THE SUM OF \$2700.00 IN FAVOR OF THE FEDERAL LAND BANK WHICH THE PURCHASERS ASSUME AND AGREE TO PAY AND THAT THEY WILL AND THEIR HEIRS, EXECUTORS AND ADMINISTRATORS, SHALL WARRANT AND FOREVER DEFEND THE ABOVE GRANTED PREMISES, AND EVERY PART AND PARCEL THEREOF, AGAINST THE LAWFUL CLAIMS AND DEMANDS OF ALL PERSONS WHOM-SOEVER. EXCEPT AS ABOVE MENTITONED

WITNESS OUR HANDS AND SEALS THIS 29TH DAY OF JANUARY 1926

STATE OF OREGON,

SERVICE OF

J. BRANDES

SEAL)

Addie Brandes

(SEAL)

BE IT REMEMBERED, That on this 29th day of January A.D. 1926 before me, the undersigned, a Notary Public in and for said County and State, personally appeared the within named J. Brandes and Addie Brandes, his wife who are known to me to be the identical individuals described in and who executed the within instrument, and acknowledged to me that they executed the same freely and voluntarily.

IN TESTIMONY WHEREOF, I have hereunto set my hand and official seal the day and year last above written.

(NOTARIAL)

COUNTY OF MULTNOMAH.

SADIE FERGUSON
NOTARY PUBLIC FOR OREGON.
MY COMMISSION EXPIRES MAY 13, 1929
JLY CANCELLED

\$3.00 Documentary Stamps attached and duly cancelled Filed for Record Febuary 1, 1926, at 1 o'clock P.M. by J. W. Johnston

COUNTY AUDITOR

By Early DEPUTY