PREMISES, THAT THE SAME ARE FREE FROM ALL INCUMBRANCES AND THEY HAVE GOOD RIGHT TO SELL AND CONVEY THE SAME, AND THAT THEY WILL, AND THEIR HEIRS, EXECUTORS AND ADMINISTRATORS SHALL, FOREVER WARRANT AND DEFEND THE TITLE THERETO AGAINST ALL LAWFUL CLAIMS WHATSOEVER.

IN TESTIMONY WHEREOF THE PARTIES OF THE FIRST PART HAVE HEREUNTO SET THEIR HANDS AND SEALS THIS 4TH DAY OF OCTOBER, 1924.

Signed, Sealed and Delivered in the presence of:

GEO. J. STRATTON

VIRGINIA MAC MILLON

EVA CHURCHILL POWELL

ROBERT POWELL

STATE OF CALIFORNIA, (
: SS.
COUNTY OF SANTA CLARA.)

I, MAUD A. STRATTON, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE DO-HEREBY CERTIFY THAT ON THIS 4TH DAY OF OCTOBER, 1924, PERSONALLY APPEARED BEFORE ME EVA CHURCHILL POWELL AND ROBERT POWELL, TO ME KNOWN TO BE THE INDIVIDUALS DE-ACRIBED IN AND WHO EXECUTED THE WITHIN AND FOREGOING INSTRUMENT AND ACKNOWLEDGED THAT THEY SIGNED AND SEALED THE SAME FREELY AND VOLUNTARILY FOR THE USES AND PUR-POSES THEREIN MENTIONED.

IN TESTIMONY WHEREOF I HAVE HEREUNTO SET MY HAND AND AFFIXED MY OFFICIAL SEAL THE DAY AND YEAR IN THIS CERTIFICATE FIRST ABOVE WRITTEN.

(NOTARIAL) (SEAL) MAUD A. STRATTON
NOTARY PUBLIC FOR THE STATE OF CALIFORNIA,
RESIDING AT PALOALTO THEREIN.
MY COMMISSION EXPIRES OCTOBER 16, 1924

50 CENTS DOCUMENTARY STAMPS ATTACHED AND DULY CANCELLED

FILED FOR RECORD OCTOBER 6, 1924, AT 4-05 P.M. BY DEE ADAMSON

half a. midell COUNTY AUDITOR

COUNTY AUDITOR

AGNES M. SHAW TO LAURA LEIST

UD O

THIS INDENTURE WITNESSETH, That Agnes M. Shaw party of the first part, for and in consideration of the sum of One Dollar and other valuable consideration in lawful money of the United States of America, to her in hand paid by Laura Leist party of the second part, has GRANTED, BARGAINED and SOLD, and by these presents does Grant, Bargain, Sell and Convey unto the said party of the second part, and to her heirs and assigns, the following described real property, situate, Lying and being in the County of Skamania State of Washington, to-wit:

ALL OF LOT NUMBERED FIFTEEN (15) IN MOUNTAIN GLADE FRUIT TRACTS IN SECTION THIRTY-ONE (31) IN TOWNSHIP THREE (3) NORTH OF RANGE NINE (9) EAST OF WILLAMETTE MERIDIAN, AND ACCORDING TO THE DULY RECORDED PLATS THEREOF IN SAID COUNTY,

TO HAVE AND TO HOLD THE SAID PREMISES, WITH ALL APPURTENANCES, UNTO THE SAID PARTY OF THE SECOND PART, AND TO HER HEIRS AND ASSIGNS FOREVER; AND THE SAID AGNES M. SHAW PARTY OF THE FIRST PART, FOR HERSELF AND FOR HER HEIRS, EXECUTORS AND ADMINISTRATORS, DOES HEREBY COVENANT TO AND WITH SAID PARTY OF THE SECOND PART HER HEIRS AND ASSIGNS, THAT SHE IS THE OWNER IN FEE SIMPLE OF SAID PREMISES, AND THAT THEY ARE FREE FROM ALL ENCUMBRANCES AND THAT SHE WILL WARRANT AND DEFEND