

HEREINAFTER DESCRIBED AS A RIGHT OF WAY FOR THAT STATE ROAD KNOWN AS STATE ROAD NO. 8 OR THE NORTH BANK HIGHWAY, SAID LANDS BEING SITUATE, LYING AND BEING IN THE COUNTY OF SKAMANIA, STATE OF WASHINGTON, AND DESCRIBED AS FOLLOWS, TO-WIT:

A STRIP OF LAND IN THE SW $\frac{1}{4}$ OF SW $\frac{1}{4}$ OF SE $\frac{1}{4}$, SECTION 33, Twp. 2 N. R. 6 E. W.M., HAVING WIDTHS AS HEREINAFTER SET FORTH ON EACH SIDE OF THE FOLLOWING DESCRIBED CENTER LINE OF STATE ROAD NO. 8 (NORTH BANK HIGHWAY) IN SKAMANIA COUNTY, WASHINGTON, AS NOW LOCATED AND OF RECORD IN THE OFFICE OF THE STATE HIGHWAY ENGINEER AT OLYMPIA, WASHINGTON, TO-WIT:

BEGINNING AT A POINT ON THE NORTH AND SOUTH ONE QUARTER LINE OF THE SAID SECTION 33, WHICH BEARS NORTH 158.00 FEET FROM THE ONE QUARTER CORNER ON THE SOUTH SIDE OF SAID SECTION 33; THENCE N. 76° 03' E., 287.0 FEET, HAVING A WIDTH OF 50.0 FEET ON EACH SIDE; THENCE CONTINUING N. 76° 03' E., 382.0 FEET, HAVING A WIDTH OF 50.0 FEET ON THE NORTH SIDE AND 110.0 FEET ON THE SOUTH SIDE TO AN INTERSECTION WITH THE EASTERLY BOUNDARY LINE OF THE SAID SW $\frac{1}{4}$ OF SW $\frac{1}{4}$ OF SE $\frac{1}{4}$, SECTION 33, LESS THE RIGHT OF WAY OF THE PRESENT TRAVELED ROAD AND CONTAINING 1.66 ACRES, MORE OR LESS.

DATED THIS 22ND DAY OF DECEMBER, A.D. 1925.

JOHN H. DUNBAR
ATTORNEY GENERAL

TOM W. HOLMAN
ASSISTANT ATTORNEY GENERAL

ATTORNEYS FOR PLAINTIFF.

FILED FOR RECORD DECEMBER 22, 1925, AT 2-20 P. M. BY ATTORNEY GENERAL

Wm. A. Mitchell
COUNTY AUDITOR
By *Eddy P. Mitchell*
DEPUTY

MAURITS NURMI TO A. L. BROWN

90X
KNOW ALL MEN BY THESE PRESENTS THAT MAURITS NURMI, (BACHELOR) OF STATE OF OREGON, IN CONSIDERATION OF \$10.00 AND OTHER VALUE DOLLARS, TO ME PAID BY A. L. BROWN OF STATE OF OREGON, HAVE BARGAINED AND SOLD, AND BY THESE PRESENTS DOES GRANT, BARGAIN, SELL AND CONVEY UNTO SAID A. L. BROWN HIS HEIRS AND ASSIGNS, ALL THE FOLLOWING BOUNDED AND DESCRIBED REAL PROPERTY SITUATED IN THE COUNTY OF SKAMANIA AND STATE OF WASHINGTON.

SOUTH HALF OF THE SOUTHWEST QUARTER OF SECTION THIRTEEN (13) TOWNSHIP TWO (2) N. RANGE SIX EAST OF W.M. CONTAINING 80 ACRES MORE OR LESS ACCORDING TO THE GOVERNMENT SURVEY.

TOGETHER WITH ALL AND SINGULAR THE TENEMENTS, HEREDITAMENTS AND APPURTENANCES THERETO BELONGING OR IN ANYWISE APPERTAINING, AND ALSO ALL MY ESTATE, RIGHT, TITLE AND INTEREST IN AND TO THE SAME, INCLUDING DOWER AND CLAIM OF DOWER,

TO HAVE AND TO HOLD THE ABOVE DESCRIBED AND GRANTED PREMISES UNTO THE SAID A. L. BROWN HIS HEIRS AND ASSIGNS FOREVER. AND MAURITS NURMI GRANTOR ABOVE NAMED DOES COVENANT TO AND WITH A. L. BROWN THE ABOVE NAMED GRANTEE HIS HEIRS AND ASSIGNS THAT I AM LAWFULLY SEIZED OF THE ABOVE GRANTED PREMISES, THAT THE ABOVE GRANTED PREMISES ARE FREE FROM ALL INCUMBRANCES, AND THAT I WILL AND MY HEIRS, EXECUTORS AND ADMINISTRATORS, SHALL WARRANT AND FOREVER DEFEND THE ABOVE GRANTED PREMISES, AND EVERY PART AND PARCEL THEREOF, AGAINST THE LAWFUL CLAIMS AND DEMANDS OF ALL PERSONS