

GIVEN UNDER MY HAND AND OFFICIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

(NOTARIAL
SEAL)

FRANKLIN BUTLER, NOTARY PUBLIC
IN AND FOR THE STATE OF WASHINGTON
RESIDING AT SPOKANE,

FILED FOR RECORD DECEMBER 16, 1925, AT 11-45 A.M. BY HIGHWAY DEPARTMENT

Neil G. Mitchell
COUNTY AUDITOR
BY *Eddy P. Mitchell* DEPUTY

JOHN T. HAFLEY ET UX TO STATE OF WASHINGTON.

IN THE MATTER OF STATE ROAD NO. EIGHT

KNOW ALL MEN BY THESE PRESENTS, THAT JOHN T. HAFLEY AND LULU HAFLEY, HIS WIFE, OF THE COUNTY OF SKAMANIA, IN THE STATE OF WASHINGTON, IN CONSIDERATION OF THE BENEFITS AND OTHER VALUABLE CONSIDERATIONS, AND THE SUM OF FIFTY DOLLARS, IN HAND PAID, RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, HAVE GRANTED, BARGAINED, SOLD AND CONVEYED, AND BY THESE PRESENTS DO GRANT, BARGAIN, SELL AND CONVEY UNTO THE STATE OF WASHINGTON THE FOLLOWING DESCRIBED PARCEL OF LAND SITUATED IN SKAMANIA COUNTY, WASHINGTON, TO-WIT:

A STRIP OF LAND 50 FEET WIDE, BEING 50 FEET ON SOUTH SIDE OF THE CENTER LINE OF SAID ROAD AS SURVEYED OVER AND ACROSS

THAT PARCEL OF LAND CONTAINING FIVE ACRES, MORE OR LESS, LYING ADJACENT TO AND ON THE SOUTHERLY SIDE OF THE STATE HIGHWAY AND LOCATED IN THE E $\frac{1}{2}$ OF NE $\frac{1}{4}$ AND W $\frac{1}{2}$ OF NW $\frac{1}{4}$ OF SEC. 11, Tp. 1 N. R. 5 E. W.M.

SAID STRIP OF LAND BEING WITHIN AND EXTENDING FROM STATION 527+50 TO STATION 534+00.

EXCEPT BETWEEN STATIONS 530 AND 531, SAID RIGHT OF WAY OF 60 FEET WIDE FROM THE CENTER LINE OF SAID ROAD AND ON THE SOUTH SIDE THEREOF.

SECTION 11, TOWNSHIP 1 NORTH, RANGE 5 E. W.M.

TO HAVE AND TO HOLD THE SAME, UNTO THE STATE OF WASHINGTON FOREVER.

DATED THIS 8 DAY OF DEC., 1925.

JOHN T. HAFLEY

LULU HAFLEY

STATE OF WASHINGTON, ()
COUNTY OF SKAMANIA.) ss.

I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR THE STATE OF WASHINGTON, DO HEREBY CERTIFY THAT ON THIS 8 DAY OF DEC., A.D. 1925, PERSONALLY APPEARED BEFORE ME JOHN T. HAFLEY AND LULU HAFLEY HIS WIFE TO ME KNOWN TO BE THE INDIVIDUALS DESCRIBED IN AND WHO EXECUTED THE WITHIN INSTRUMENT, AND ACKNOWLEDGED THAT THEY SIGNED SEALED THE SAME AS THEIR FREE AND VOLUNTARY ACT AND DEED, FOR THE PURPOSES THEREIN MENTIONED.

GIVEN UNDER MY HAND AND OFFICIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

(NOTARIAL
SEAL)

FRANKLIN BUTLER, NOTARY PUBLIC
IN AND FOR THE STATE OF WASHINGTON
RESIDING AT SPOKANE

FILED FOR RECORD DECEMBER 16, 1925, AT 11-45 A.M. BY HIGHWAY DEPARTMENT

Neil G. Mitchell
COUNTY AUDITOR
BY *Eddy P. Mitchell* DEPUTY

No change