

MORTGAGE RECORD U
SKAMANIA COUNTY, WASHINGTON

473

#27165

Bank of Stevenson to Henry J. Greer et ux

Release of Mortgage.

Know all men by these presents, That Bank of Stevenson a corporation, for and in consideration of the sum of Four hundred dollars to it in hand paid, the receipt whereof is hereby acknowledged, do hereby acknowledge and declare that that certain mortgage made by Henry Greer and Ida B. Greer husband and wife as party of the first part, to Bank of Stevenson as party of the second part, dated Jan. 14, 1929 as security for the payment of the sum of Four hundred Dollars which mortgage is recorded on page 363 of Volume "S" Mortgages records of Skamania County, Washington, in the office of the Auditor of said County, has been fully satisfied and paid in full. And in consideration of said payment we do hereby REMISE, RELEASE, and forever QUIT CLAIM unto the said Henry Greer and to his heirs and assigns forever, all and singular, the land and premises described in said mortgage, together with all and singular the tenements, hereditaments and appurtenances thereto belonging.

To have and to hold, all and singular, the above described premises with the appurtenances, unto the said Henry Greer and to his heirs and assigns forever.

(Corporate seal affixed)

By Bank of Stevenson
Geo. F. Christensen, Prest.

STATE OF WASHINGTON)
COUNTY OF SKAMANIA) ss

On this 27 day of March, 1939 before me personally appeared Geo. F. Christensen known to me to be the President of the corporation that executed the within and foregoing instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument and that the seal affixed is the corporate seal of said corporation.

In Witness Whereof, I have hereunto set my hand and affixed my official seal, the day and year first above written.

(Notarial seal affixed)

M. W. Beck, N. P.

Filed for record April 1, 1939 at 11-00 a.m. by Henry Greer.

Mabel J. Case
Skamania County Auditor.

#27197

B. A. Shoff et ux to Carl R. Jarrett et ux

Know all men by these presents, That a certain mortgage, executed on the 19th day of Aug., A. D. 1935, which is duly recorded in the records of Skamania County, in the State of Washington on the 30th day of Aug A. D. 1935 in Book T of Mortgages on page 488, and which was given to secure the sum of (\$215.28) Carl R. Jarrett and Minnie E. Jarrett, husband and wife dollars and interest, and which is from _____ to B. A. Shoff is paid and SATISFIED in full.

In Witness Whereof these presents are signed and sealed this 27th day of April, A. D. 1938.

Signed, sealed and delivered
in presence of

B. A. Shoff (L. S.)
Lulu B. Shoff (L. S.)

STATE OF OREGON)
COUNTY OF MULTNOMAH) ss

On this 27th day of April A. D. 1938, before me, the undersigned, a Notary Public