

NO EVENT SHALL THE SAID DEED OR THIS AGREEMENT OR BOTH OF THEM, BE CONSTRUED AS A MORTGAGE OR OTHER INSTRUMENT FOR THE SECURITY OF MONEY, OR THAT THE TITLE TO SAID PREMISES OF THE SAID SAM ANGELO SHALL BE . . . DEFEASIBLE IN ANY MANNER OTHER THAN IS PROVIDED IN SAID DEED AND THIS CONTRACT, AND THAT NO PERIOD OF REDEMPTION SHALL BE CLAIMED OR ALLOWED AFTER DEFAULT OF ANY OF THE COVENANTS HEREIN CONTAINED.

IN TESTIMONY WHEREOF, THE PARTIES HAVE HEREUNTO SET THEIR HANDS AND SEALS THE DAY AND YEAR FIRST ABOVE WRITTEN.

SAM ANGELO  
JULIA DI ANGELO  
PARTIES OF THE FIRST PART.  
MILES B. STEVENSON  
PARTY OF THE SECOND PART.

STATE OF WASHINGTON, ( : ss.  
COUNTY OF SKAMANIA. )

I, E. H. PRINDLE A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, DO HEREBY CERTIFY THAT ON THIS 14TH DAY OF NOVEMBER 1925, PERSONALLY APPEARED BEFORE ME SAM ANGELO AND JULIA DI ANGELO HIS WIFE, TO ME KNOWN TO BE THE INDIVIDUALS DESCRIBED IN AND WHO EXECUTED THE WITHIN AND FOREGOING INSTRUMENT AND ACKNOWLEDGED THAT THEY SIGNED AND SEALED THE SAME FREELY AND VOLUNTARILY FOR THE USES AND PURPOSES THEREIN MENTIONED.

IN TESTIMONY WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY OFFICIAL SEAL THE DAY AND YEAR IN THIS CERTIFICATE FIRST ABOVE WRITTEN.

(NOTARIAL)  
(SEAL)

E. H. PRINDLE  
NOTARY PUBLIC FOR WASHINGTON,  
RESIDING AT PRINDLE WASH.

FILED FOR RECORD NOVEMBER 20, 1925, AT 8-30 A.M. BY M. B. STEVENSON

*Neil A. Mitchell*  
COUNTY AUDITOR  
By *Eddy P. Mitchell*  
DEPUTY

J. W. SHAW ET UX TO WAUNA LAKE CLUB  
WARRANTY DEED

THE GRANTORS, J. W. SHAW AND JEAN BLAKE SHAW, HUSBAND AND WIFE, IN CONSIDERATION OF THE SUM OF ONE THOUSAND (\$1000.00) DOLLARS IN HAND PAID, RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, DO BY THESE PRESENTS CONVEY AND WARRANT UNTO WAUNA LAKE CLUB, A CORPORATION, ALL OF THE FOLLOWING DESCRIBED REAL PROPERTY SITUATED IN THE COUNTY OF SKAMANIA, STATE OF WASHINGTON, TO-WIT:

BEGINNING AT A POINT 1320 FEET SOUTH AND 660 FEET EAST OF THE NORTHWEST CORNER OF SECTION 10, TOWNSHIP 2 NORTH RANGE 7 EAST OF THE WILLAMETTE MERIDIAN, AND RUNNING THENCE EAST 660 FEET; THENCE SOUTH 660 FEET; THENCE WEST 660 FEET, AND THENCE NORTH 660 FEET TO THE PLACE OF BEGINNING, CONTAINING 10 ACRES, MORE OR LESS.

IN WITNESS WHEREOF, THE GRANTORS HAVE HEREUNTO SET THEIR HANDS THIS 6TH DAY OF NOVEMBER, 1925.

J. W. SHAW  
JEAN BLAKE SHAW

STATE OF WASHINGTON, ( : ss.  
COUNTY OF CLARKE. )